

# Truth

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# Magazine



## Seeking the Lost

VOLUME LIII • NUMBER 11 • NOVEMBER 2009



MIKE WILLIS

# Special Issue on Evangelism

Several months ago, David Halbrook approached me about doing a special issue on evangelism. I told him, “Put together a series of titles, select the men to write them, and let’s do it.” This special series is the product of David’s work and of the men who contributed to it.

Many churches are in trouble, whether or not they recognize it. The trouble is not compromising with false doctrine, immorality, lack of church discipline, or problems relating to faithful adherence to biblical teaching in some other area. Their problem is the *graying of the church*. Their church members are getting older and they are not baptizing as many people as they are burying. When one adds to this the normal problems of losing members who fall away and move out of the area, these churches are struggling just to stay even. And, every year these faithful brethren struggle, the entire congregation gets one year older and one year closer to the grave.

There are some situations over which the local church has little control. The economic conditions in a given area can devastate a church. As an example, consider the congregation in which I was reared. My parents had seven children, all of whom became Christians. The four boys became gospel preachers; one of the girls married a man who became an elder and another married one who has served as a deacon for many years. Other families in that local church have a similar history of passing down the faith to another generation. However, nearly everyone of the young people who graduated from school was forced to go somewhere else to find a job, usually to Houston. Many of the churches in the Houston area are populated with Christians from East Texas who came there for work. The little churches in the smaller communities are left struggling. The last I heard, the little church in which I grew up has about ten to twelve members, all of whom are quite aged.

***Our desire is that this issue will stimulate brethren and churches to start talking about what we can do to more effectively reach the lost in our communities and in taking the gospel to the world.***

Other churches are located in thriving communities but are doing little except preaching to themselves. Nearly all of our Bible teaching is addressed to our faithful members. I do not intend to minimize this, except to observe that we can do little to effectively evangelize the community unless we get the gospel to the lost.

Some brethren have been exceptionally effective in this work. My brother, Don, has always been heavily involved in evangelizing the local church. Compared to the rest of the Willis preachers, Don has done less writing in a national format, but he has been extensively involved in working to evangelize on the local level. Every man has different abilities, and each of us is responsible for using his abilities as best he can to the glory and service of God.

In this issue of *Truth Magazine*, we have sought out brethren who have been effective in different kinds of evangelism to invite them to tell us what they are doing and how well it is working. Our desire is that this issue will stimulate brethren and churches to start talking about what we can do to more effectively reach the lost in our communities and in taking the gospel to the world.

You will be thrilled to read of the success some are having with different forms of evangelism—using *Skype*, the internet, business return cards, the local newspaper, home Bible studies, printed literature, door-to-door work, etc. Perhaps these articles will stimulate each of us to look for ways to use the abilities we have to reach the lost. Remember that our job is to plant and water and then to trust in God for the increase (1 Cor. 3:6). What an honor we have to be co-workers with God in reaching the lost (1 Cor. 3:9).

May God bless your efforts!



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# Reaching the Lost Through Gospel Meetings



CONNIE W. ADAMS

**G**ospel meetings are concentrated efforts to publicly proclaim the message of salvation to the lost, while fortifying the saved. There is precedent for such extended efforts. After the church was established on Pentecost, we are told that there was a period when they were “continuing daily with one accord in the temple” (Acts 2:46). At Ephesus, Paul “disputed daily” in the school of one Tyrannus. This continued by the space of two years; so that all Asia heard the word of the Lord Jesus, both Jews and Greeks” (Acts 19:9-10). 1 Corinthians 14:23 speaks of unbelievers coming into the assembly and cautions about the impression made on them so that they may be “convinced” by the prophesy-ing being done. Of course, that was inspired teaching, but it was teaching nonetheless.

The word “gospel” itself means “good news” and assumes a proclamation. The term “evangelist” means “a herald,” one who bears a message. Paul admonished Timothy to “preach the word” (2 Tim. 4:2). Paul said, “Woe is unto me if I preach not the gospel” (1 Cor. 9:16). Gospel meetings are simply occasions when that can be done.

## PURPOSES AND THEMES

Protracted efforts may seek to accomplish varied goals. There might be a need for a protracted effort to address special concerns in a local church. A church might be struggling with some form of error which threatens the peace, stability, or even soundness of the church. The faithful proclamation of the truth is the antidote to all such error. God’s truth about the family is urgently needed in a culture where families are in disarray. I recently was asked to present a series on scriptural elders and deacons. There are challenges to faith from various quarters. The changing morés of our culture daily challenge the faith of Christians, young and old.

But there is also a need for meetings which seek to convert the lost. It is not as easy these days to bring alien sinners to hear the word as in a former day. Especially, it is hard to bring them for more than one meeting. But

there are yet times and places where that is being done. They need to hear the basics of the gospel, what we have usually dubbed the “first principles.” Preachers need to develop skills in making them so plain that they cannot be misunderstood. We must draw a line between truth and error. The difference between the Old Testament and the New must be clearly understood. The gospel plan of salvation, the nature, work, organization, and worship of the church must be taught with plainness of speech. The implications of the cross and its relation to the church and salvation in it have to be understood. Cases of conversion in the book of Acts help to make the plan of salvation clear and make their own appeal to the consciences of sincere hearts. Such subjects as grace, faith, and works are often confused in the minds of many, especially those influenced by popular denominational preachers. There is great confusion about what will happen when Jesus returns.

However, it is also important to teach those who come to visit (and brethren as well) on moral issues of the day. Worldliness is destructive, and a clear line must be drawn between righteousness and unrighteousness.

My personal preference in gospel meetings is to have the leeway to cover a number of bases during a week of meetings. You cannot do that in meetings that are too short in duration. It does not hurt Christians to hear sermons on basic Bible subjects. Rather, it reaffirms what is most certainly believed among us (Luke 1:1-4). Neither does it hurt unbelievers to hear sermons on godly living. They need to know what will be expected of them, should they obey the gospel.

When successful personal teaching is being done, meetings can become a time of harvest. It is my impression that very little personal teaching is being done in all too many places. I ask, “How many home studies are in progress here?” Very often, there are none.

## PREPARATION

Successful meetings do not just happen. Ample notice should be given to congregations while urging members

to make their plans to support the effort. Most congregations post future meetings, with dates, on the bulletin board. Members should be urged to keep up with these dates and make plans accordingly. In all too many places, members do not attend their own meetings. Choose a faithful gospel preacher who is able to “speak the truth in love” (Eph. 4:15), “with all boldness” (Acts 4:29), using “great plainness of speech” (2 Cor. 3:12).

Advertise, advertise, advertise. People need to know something special is planned. Put a sign, or banner, out in front of the building giving dates, time, and the speaker. Let those who pass by know something special is planned. Spruce up the premises. Cut the grass, trim the shrubs. Paint the eaves, if it is needed. Clean up the parking lot. Have a work day to clean up the building. If you can afford it, advertise it in the paper, and on radio and TV, finances permitting. Print attractive announcements to hand to friends, family, neighbors and co-workers. Young people, don't forget your friends. The most effective advertisement of all is warm, personal contact.

Have the building open at least thirty minutes before time to begin. Have some appointed to greet visitors. Give them a smile and welcome. Remember that first impressions are important. Choose someone to make the announcements who can do it well. The first impressions in the service will come from the first person on the floor. Before launching into a long list of the sick (who visitors do not know), be sure to make the visitors welcome. Give brief information about the premises, including location of rest rooms and the nursery, in case that should be needed. Explain what services are available (tracts, website, CDs, correspondence courses, home studies). This needs to be clearly, but briefly done. Opening announcements should not be too long (the same goes for closing ones).

Introduce the song leader and the speaker for the occasion. Be brief. While many brethren do not agree, it is my conviction, after many years of gospel meeting work, that it is better to have one good song leader to lead throughout the meeting. He needs to work with the preacher, coordinating songs with sermons. Meetings are not the time to learn new songs. Good singing does some of your preaching for you. The song leader needs to sit near the front so that when the invitation is offered, he can get up from his seat singing. That is a critical point in the service. You don't need a song leader to have to walk all the way from the back, blow a pitch pipe, and lose two minutes before starting that song. If that happens, a critical moment has been lost. Be ready.

Preachers need to use good judgment about how long they should speak. Some subjects require more time than

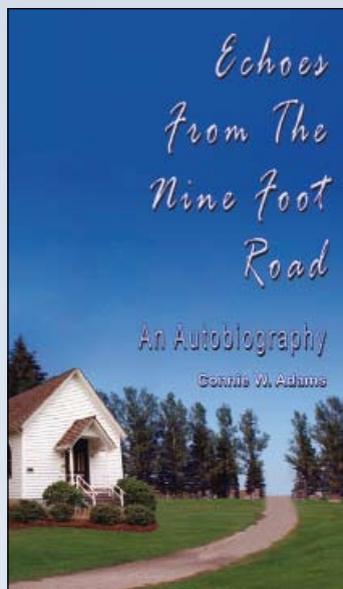
others, but hearing the gospel does not need to become an endurance contest. Some men can hold the attention of an audience longer than others, but that does not mean that everybody can.

## FOLLOW-UP

When the service is over, make it a point to get to visitors and talk with them *before* you get sidetracked talking to family and close friends. Put that on hold. Put first things first. Someone should hand the visitor a card or get him to sign the guest book. Try to get an address. Make sure a letter is sent to each visitor, and make follow-up visits when possible. Many of the people whom I have baptized from home studies came from contacts made from a visitor's card or someone signing the guest book. If you invite a friend and he should come, invite him to sit with you, introduce him to people around you, and, afterwards, be sure to introduce him to the speaker and explain that this is your neighbor, relative, co-worker, friend, or school-mate.

The day of gospel meetings is not over. Many of us have forgotten how to put our best foot forward and how to make them effective to the saving of souls. Perhaps these brief comments will remind us all of not only what used to be, but can yet be, an effective tool in seeking the lost.

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## Echoes From The Nine Foot Road

*An Autobiography*  
by Connie W. Adams  
Connie Adams' autobiography allows the reader to relive the mid-20th century to the early 21st century through the eyes of a gospel preacher. At times one's eyes will fill with tears and at other times roar with laughter as he reads the experiences of a gospel preacher dedicated to the service of the Lord. Connie's life experiences make his autobiography

interesting, informative, and pleasurable reading. —Mike Willis, Editor of Truth Magazine

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# The Commission to Evangelize

RICK BILLINGSLEY



**T**he lack of doing personal evangelism is the lack of understanding the great commission. Before He left this earth, Jesus gave His disciples a commission: “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age” (Matt. 28:19-20).

This commission is a charge given, not only to these apostles, but also to us today! Therein lies the problem. We don’t take this charge personally! As a result, very little personal evangelism is being done. The success of the first century church’s growth was centered on this great commission. Too often, all that we can see in the great commission is baptism. However, there is a lot more to this verse besides baptism.

Jesus, in this great commission, gave the charge to “make disciples.” *Make* means “to establish” and *disciples* means “learners.” The disciples were to go and establish learners for Jesus Christ. Duplication is the key to all spiritual and numerical growth. We have to duplicate ourselves. The early church was involved in duplication or multiplication, while today, we are simply involved in addition (we add a person here and there). Christ spent three years (26,280 hours) of His life training these disciples to go into the entire world. This is what we need today; we need training and we need classes on how to teach us to teach the lost. “The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also” (2 Tim. 2:2). The word “able” is the key word in this passage! The Greek word *hikanoi* (able) means “sufficient or qualified.”<sup>1</sup> Actually we receive our English word “qualification” from this Greek word. We need to qualify faithful Christians to go out and teach others. Paul found Timothy and made Timothy just like himself. Meaning, he taught Timothy and trained Timothy. We need to do the same today. “*The Lord’s bond-servant must not be quarrelsome, but be kind to all, able to teach (didaktikon meaning “skillful in teaching”), patient when wronged*”<sup>2</sup> (2 Tim. 2:24). It could be that we might be too argumentative and less skillful today in reaching the lost.

It is important for members to realize that they, too, have an obligation to teach the lost. It is not just the preacher’s or evangelist’s responsibility. Elders and local churches also have the obligation to offer classes or training for their members to learn to teach the lost. Preachers must remember that they need to train others to teach and do what they do (duplication)! True successful growth comes when elders, members, and the minister are working together as a unit to reach their local community—when they learn to duplicate themselves.

Christ said, “Go and teach.” He did not say, “Go and advertise.” Where local churches make a mistake is, they will buy property, erect a building, and put a sign out front (The church of Christ meets here) and wait for the sinner to walk through their doors and say, “I’m a sinner. Please save me.” More than likely, that will not happen. We must go to them!

How can we go? There are different methods that we can use to reach our community. Time or space will not allow me to mention all of them, but for the time being, I would like to mention a few that have been successful.

## THE NEW RESIDENTS

There are different ways that you can receive a list of the people who move into your community: the water company, real estate agencies, and you can buy the names of people who are moving into your area. What has worked really well in generating Bible studies with these new residents is sending them a welcome letter with a brochure (at Walnut St. we have a brochure called “7 Ways to Improve Your Life”) and then follow up with a personal visit to welcome them to the community. The follow up visit is very important. You are personally welcoming them to your community and personally inviting them to worship with you.

## RELIGIOUS SURVEY

I do not like cold calling or knocking on doors. However, I have learned a method that has helped me to approach my neighbor and personalize my visit. It is called the Religious Survey. I like to take a religious survey in my neighborhood. This survey has thirteen questions that I ask the person and, with this survey, I can personalize my visit with them. It is a way to make the person feel comfortable and a way to make my cold call a warm or personal call. I can use this survey to set up studies and to introduce the church to my neighbor.

<sup>1</sup> TDNT 3: 293, 361.

<sup>2</sup> TDNT 2: 165, 161.

## THE INTERNET

The internet is a great method of communication; however, it is hard to personalize and to localize your teaching on the net. A suggestion is, put a question in the local newspaper and include in that ad your web address. On your website, have a web page dedicated to your newspaper ad and include the answer to that question on that page. On the same page, offer further studies in basic teaching of becoming a Christian.

## CLASSES IN THE COMMUNITY

Offer classes in the community. There are a lot of free places that you can have studies in your local area: I call these “around town studies.” Some locations in our town include: Starbucks, Barnes & Noble, Caribou Coffee shops, and Borders Book Stores. These are just a few places that will let you hold Bible studies for free. All the studies are conducted by members and attended by them as well. You can invite the community to these studies. Every study group studies the same topic; the reason for this is so that you can advertise not only the study but the topic as well.

It is good to have gospel meetings in public places. This fall we are going to have a meeting about Creation vs Evolution and it will be held at the Cary Elementary School. The more you hold studies and meetings in the community, the more known you will become in that community.

These are just a few methods that have been proven to be successful in “*Go into all the World*.” We must also be aware that there are four different types of prospects that we are going to encounter as we “go into all the world” to make disciples.

**Worldly Individual.** This prospect is usually not affiliated with any religious order and in this group you might find people who are immoral in their behavior. This type of person might be a person who is a homosexual, adulterer, a drug addict, etc. Remember, these people are looking for something in life, some meaning in life. Also remember, these people are the easiest to convert, but the most difficult to keep converted. You have to befriend these people and hospitality is essential if you are going to keep them interested in Jesus.

**The Deceived Denominational Person.** These individuals usually have a pretty good knowledge and understanding about sin, grace, and forgiveness. However, they are usually confused on authority and the nature of the church. Try to find some common ground to begin your study and work from that common element to set up a study. Jesus did this with the Samaritan Woman at the well. Remember, these individuals are the hardest to convert but they usually make the strongest Christians.

**The Unfaithful Member.** Most of these individuals feel that they can have a relationship with God and not have to attend the services or worship with or identify with a local

body of Christians. One suggestion in talking to this prospect is to let them read Acts 9:1-5 and Matthew 25:40-44. I usually asked the prospect, “Did Paul personally persecute Christ?” You see, when you do something against God’s people you do it against God. You have to reassure these people that God requires His people to have a relationship with a local work.

**The Institutional Member.** Keep in mind that these individuals are still our brothers and sisters in Christ. They are erring brethren. An erring brother is an unlearned brother. Don’t talk about the issues of the fifties and sixties. Very few of these members know of the issues that have divided the church. The social gospel is the main problem today. These brethren are confused on the nature and work of the church.

This great commission requires us to teach those people in the world and baptize them into Jesus Christ. But how do we go about teaching these people? I like to use principles first and then bring out conclusions. It is what Nathan did with David. Nathan convinced David that he sinned by convicting him with a principle (a parable). Jesus did this when He taught in parables. The apostles used this method by quoting and using the Old Testament. The purpose of this method is to keep your prospect open and objective, so that he can make a clear decision about truth. I use a four lesson study that is based upon principles and in the last study it brings my prospect to the realization that he needs to make a clear, objective decision about truth. The prospect can see the truth and make a conscious decision to accept or reject the truth. Remember, whatever you use to study with people, the study material must be simple and easy to teach so others can be effective in teaching as well.

## CONCLUSION:

The Great commission is a charge for all of God’s people to become teachers of His word. There are great benefits in being a teacher of God’s word: “*For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. But solid food is for the mature, who because of practice have their senses trained to discern good and evil*” (Heb. 5:11-14). Spiritual growth is a result of teaching others. The more you learn and the more you teach, the more you mature in your faith. All of us who serve God must remember that when we became Christians, we agreed to belong to three important things: (1) we belong to Christ, (2) we belong to the church, (3) and we belong to the cause of Christ. We cannot belong to Christ without belonging to His cause.

The question we need to ask ourselves is, “Are we taking this great commission personally?” If so, we can’t help to “go into all the world” and teach others. It is a personal charge given to each and every one of us.

# Teaching Those We Already Know— Keypoints in Getting Started



DEMPSEY COLLINS

## 1. SEEK A COMMON FOUNDATION.

In 1 Corinthians 9:19-23, we see the importance of beginning our study with a common foundation. Paul tells us he “became all things to all men that I may by all means *save some*.” Notice that Paul never expected to win *all* men but he did expect to win “more” by “becoming all things to all men.”

Paul is not condoning compromise with error; rather, he is teaching us to improvise. We must seek a common foundation of teaching for all with whom we study. An examination of the book of Acts shows that when the disciples taught Jews or Jewish proselytes, they began with the foundation of the Old Testament. The primary emphasis was upon Jesus as the fulfillment of all the prophecies concerning the Messiah. On the other hand, when the disciples taught the Gentiles, they did not begin with the Old Testament but rather with the basic belief in God as the creator, sustainer, and power over all.

This is an example of what Paul means by becoming “all things to all men.” In each instance, no matter the audience, the disciples started at the place where those who were listening could relate (compare Acts 2 with Acts 17). To accomplish this goal we must properly evaluate our student and learn what topic and method best suits his needs. If we do not start where he truly is then it will be much more difficult to show him the way.

## 2. WHERE NOT TO START.

Do not start in the middle. Often a study will have questions regarding various issues such as difficulties in the book of Revelation, how and when Christ will return again, God’s providential working, etc. These issues are, of course, important; however, we must keep drawing their attention *initially* to the one matter which far outweighs the others, i.e. the salvation of their soul. As difficult as it may be at times, we must always get back to this central message. Offer to deal with such questions at the end of your lesson. Be as brief as possible and never lose sight of your main objective—the salvation of their soul.

Neither should we start at the end. At times there is a tendency to get to baptism right away. This may be exciting to both student and teacher, but we must never teach baptism without first teaching repentance. The person being baptized

must understand the conversion process and the commitment he is making to Jesus Christ *before* being baptized. You will not help your student by rushing to the baptistery. He can take a bath at home without your aid. Work hard to teach your student the importance of “dying to sin” and being “crucified with Jesus Christ.”

## 3. BE PREPARED TO WORK HARD.

Leading the lost to Christ is no easy task. It involves much time, patience, and hard work. We must be prepared to leave our comfort zones (whatever they may be) and become a servant to our fellow man as well as God. Laziness is one, if not the greatest, deterrent to saving the lost. Christians bemoan the plight of a lost world, but are unwilling to put forth the effort necessary to change this condition. Such Christians are lazy and unfruitful branches. Jesus gives a stern warning to lazy servants in Matthew 25:26-30. According to Revelation 3:16, lukewarm servants are sickening to God.

The material in this study can help prepare to teach the lost, but *the real learning comes by doing*. Regardless of how much we learn about this subject, or any other, it is of no value until we put it into practice.

## 4. PREPARE YOUR HEART.

Paul taught Timothy the true goal of our instruction. “But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith” (1 Tim. 1:5). Our teaching must be from a pure heart, a good conscience, and a sincere faith. This means that I must first work on my own relationship with God, prior to teaching others. Those with whom we study will automatically evaluate our relationship with Christ. If it is not what it should be or if we are not teaching with the proper spirit, then we may hinder them from coming to God. If we are going to convert others we need to be converted ourselves.

Having prepared our hearts, *let’s get started now*, brethren, seeking and saving the lost. There is not a more noble or important task given to man than the eternal salvation of his fellow man.

“He that winneth souls is wise” (Prov. 11:30).

*(Part of this lesson was adapted from material by Olin Hudson)*

# Teaching Home Bible Studies to Non-Christians

JOHNNIE EDWARDS



**T**ell me how many Home Bible Studies are being conducted by members of the church where you attend and I will tell you about how many will be baptized there! This is how important Home Bible Studies really are. It is the purpose of this article to stir and stimulate you to see the need and value of teaching Home Bible Studies:

## WHAT ARE HOME BIBLE STUDIES?

A tested and proven way to teach folks the gospel is to set down with them in your or their home and just study the Bible. It's that simple. To rightly divide the truth, we must study" (2 Tim. 2:15). If you plan to do a Home Bible Study, you can't talk about everything else; you have to study the Bible!

## THE PROSPECTS

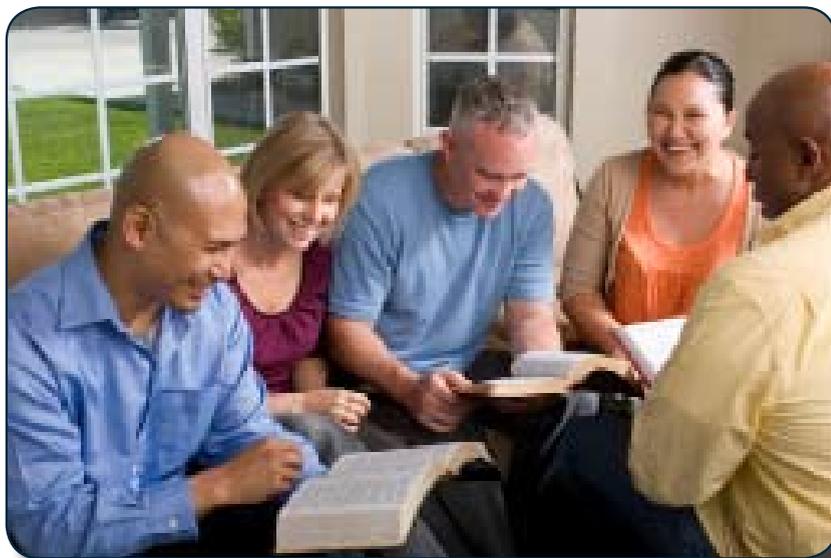
Maybe you are thinking: "Who can I teach?" The best folks are non-Christian visitors. Neighbors, friends, co-workers, family, and others need to hear the gospel. Visit those who attend; get to know them. As you show interest in the welfare of their soul, you are on the way to a Home Bible Study!

## THE APPROACH

Never say: "Well, I don't guess you would want to have a Home Bible Study, would you?" Try this: "I have been thinking about you recently and I would like to get together with you and talk about some things the Bible teaches. Which would be the best night, for you: Tuesday or Thursday?" Would 6:00 p.m. or 7:00 p.m. be best for you? This makes it hard for your prospect to say "no" because you are asking for a positive answer! Then provide him with a copy of your study material, with instructions to fill out the first lesson.

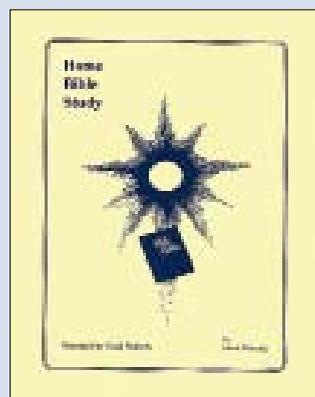
## TEACHING THE CLASS

Be on time. Teach the lesson and leave, lest the student gets off on some unrelated subject, for which he is not yet ready. Don't forget to ask for their obedience at the conclusion of the lessons. It's like asking for the sale.



## HOME BIBLE STUDY

Over the years, I have used a four lesson study with these topics: *Authority; God's Plan For Saving; The Church; and The Worship of the Church*. We recently baptized 42 people, in one year, with this study. You can purchase a copy from *Truth Bookstore* in Bowling Green, KY by calling 800-428-0121.



**Home Bible Study**  
Edwards Publishers  
ED02 .... \$2.95

# Evangelism in Public Venues

DAVID DANN



**S**inners must hear the gospel message of Christ in order to be saved. Along these lines the apostle Paul wrote to the saints in Rome, saying, “For ‘whoever calls on the name of the Lord shall be saved.’ How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?” (Rom. 10:13-14). There is no work in this world more important than the work of bringing the saving message to lost sinners. At the same time, it is vital to recognize that this work must be done in a way that is authorized by the word of God (2 Tim. 1:13; Col. 3:17; 2 John 9). We dare not step outside of God’s pattern for the work of the church in order to embark on some evangelistic project and then try to justify it by saying, “We will be able to reach a lot of people this way!” We must do God’s work, but we must do it in a God-approved manner. One scripturally-approved method for spreading the gospel involves the use of public venues.

## THE EXAMPLE OF PAUL IN THE ATHENS MARKETPLACE (ACTS 17:16-34)

While in the city of Athens, the apostle Paul “reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there” (Acts 17:17). A visit to the synagogue would give Paul the opportunity to reason with those who knew the Scriptures in order to convince them that Jesus is the Christ, while the marketplace would be filled with the rest of the population. Had Paul directed all of his efforts toward the synagogue, he would have only had opportunity to reach those who frequented the synagogue. The marketplace, on the other hand, was the center of public and social life in the city. From the example of Paul’s preaching in the marketplace, we learn that we need to go to where there are people in order to have an opportunity to preach to them, and that, in doing so, we will have to “reason with” them, which will involve discussion, debate, putting forth arguments from Scripture, and answering error. The results of Paul’s work in the marketplace were that some mocked (v. 32), some wanted to hear more (v. 32), and some joined him and believed (v. 34). Was Paul’s work in the marketplace a success? Yes! It was a success because the gospel was presented to those who needed to hear it. Never lose sight of that measure of success.

## THE FAIR-BOOTH METHOD OF EVANGELISM: A MODERN WAY TO REACH PEOPLE IN THE MARKETPLACE

1. *There is a need for an organized approach to evangelism.* It is no secret that sinners are often led to Christ simply through an invitation or encouragement provided by a friend or loved one (cf. John 1:40-42, 43-49; Acts 10:24, 33). However, what about reaching those with whom we have had no prior contact and who have never visited the congregation we attend? While much good can be accomplished by seeking to engage people at a local shopping mall in spiritual discussions, or by handing out tracts on a busy street corner, consider the potential impact of an organized evangelistic effort in which the congregation operates a booth in a fair or trade-show in order to reach those “in the marketplace.”

2. *The Canadian National Exhibition as an illustration.* While laboring together to advance the cause of Christ in Toronto, Ontario, Canada, brother Chuck Bartlett and I manned a booth in the Canadian National Exhibition (CNE) for five consecutive years (1999 to 2003). The CNE is comparable to an enormous state fair. It takes place in Toronto toward the end of each summer and is open for twelve hours each day for a period of eighteen days. During that time, nearly 2 million people visit the fairgrounds. In the midst of all of the other exhibitors, the West End church of Christ in Toronto rented space for a booth as a base of operations from which to evangelize “in the marketplace.”

3. *What is involved in fair-booth evangelism?* Our booth included a ten feet by ten feet space furnished with a professional backdrop, two tract racks filled with tracts on various Bible topics, two electronic Bible quiz boards featuring multiple choice questions dealing with various passages of Scripture, and a space where people could sign up to take a Bible correspondence course. As people passed by the booth, they were generally interested in testing their Bible knowledge by taking the quiz, which in turn would almost invariably lead to an immediate Bible discussion. A day’s work in such a setting generally involves having Bible discussions with people continuously throughout the day, signing people up to take a Bible correspondence course, and scheduling home Bible studies with those who are interested. This type of work is demanding, but rewarding. We were blessed in our work in the

CNE to have had help from local members of the church as well as from brethren from other areas in Canada and the U.S. who volunteered their time to assist us in these efforts.

## WHAT IS ACCOMPLISHED THROUGH FAIR-BOOTH EVANGELISM?

1. *The gospel is preached.* Sinners must hear and obey the gospel in order to be saved (Mark 16:15-16; Acts 2:36-38). Our job as Christians is to plant and water the seed of truth (1 Cor. 3:6-7). A booth in a public venue provides the opportunity to reach a large and varied audience with the saving message of the gospel. Once the message reaches the hearers, God gives the increase (1 Cor. 3:6).

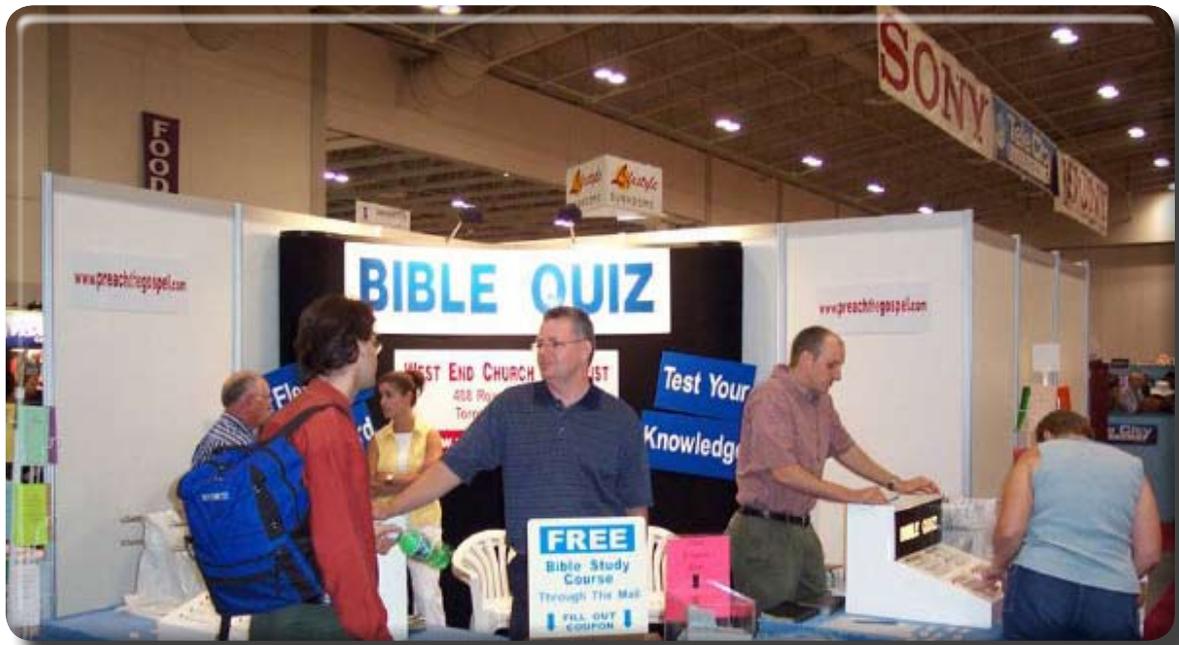
2. *The community is made aware of the Lord's church.* Jesus said, "I will build My church" (Matt. 16:18). People may be familiar with nearly every denomination in town. But, are they aware that there is a church of Christ meeting in the area? When they visit the fair and happen to come across an evangelistic booth run by brethren, they have the opportunity to learn that there is a church meeting in their area which is striving to hold to the New Testament pattern.

3. *Contacts for Bible study are made.* A large measure of the effectiveness and uniqueness of the fair-booth approach lies in the fact that it provides a non-threatening way for people who are already interested in the Bible to come to you without feeling pressured to do so. The sheer volume of people who come through a large fair makes it probable that some of them will truly be interested in the gospel (John 4:35). The fair-booth approach provides a way to contact people of all backgrounds and all walks of life.

4. *The local church takes an active role in evangelism.* Many seem to have the idea that, if the local preacher is paid to come into the church building and present a couple of lessons each week, the work of evangelism has been accomplished. But the reality is that you will be able to reach people in a public venue, such as a fair, that you would most likely never reach in a Sunday morning worship service. The work in the fair-booth is a work that belongs to the local church involved. The members of that local church have to commit to

handling the effort and expenses involved in the work. They will have to commit man-power to running the booth, pray for the success of the gospel in the effort, and follow up on the contacts that are made. This is a great way for the local church to be busy doing the kind of work that God expects of it (1 Thess. 1:8; 1 Tim. 3:15).

5. *Those involved will grow spiritually.* As Christians, we are to be ready and able to give an answer for our hope (1 Pet. 3:15). You will have to learn to give an answer when you are at the fair-booth and someone puts you on the spot with a question about baptism, the church, the second coming of Christ, or some other controversial Bible topic. You will have to study, learn, and grow in order to do the work of personally striving to lead lost souls to salvation in Christ. Members who are directly involved in the work will not only find out that they are capable of doing this work, but will also grow spiritually in the process (2 Pet. 3:18).



Chuck Bartlett and David Dann man the Bible quiz booth at the Canadian National Exhibition in Toronto.

## CONCLUSION

The fair-booth method of evangelism is not the only way to spread the gospel, but it can certainly be used as one effective way of doing so in a public venue. "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest" (Luke 10:2). Let us be about the business of doing the Lord's work in the way He has authorized it to be done so "that in all things God may be glorified through Jesus Christ" (1 Pet. 4:11).

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# “Door-Knocking” in Your Neighborhood



DAVID HALBROOK

It's easy to string together a lengthy list of reasons why not to go door-to-door in some form of evangelistic effort. However, we could also list reasons why most of the lost who hear us preach publicly, who read newspaper articles we publish, who receive tracts we offer, etc. will not be receptive to our efforts. Instead of abandoning these efforts to teach, we usually try to adjust our efforts in these areas in a way that will maximize the potential for good, then we maximize our efforts in those areas, and leave the rest to God (Isa. 55:11). All of us would probably admit that “door-knocking” is not the most productive means of evangelism. Talking with one's friends, relatives, work associates, etc. (those with whom one has already established a relationship of some kind) is undoubtedly a more fruitful field than door-to-door work. However, door-to-door work is just another, among several, ways to reach out to the community with the gospel. Too many of us seem content to limit all of our preaching to within the walls of the church building and then wonder why we are not reaching the lost in our neighborhoods. If preaching to ourselves is not effectively reaching the community, perhaps you might consider some alternative approaches, including door-to-door evangelism.

Is it possible that there is still good reason for “door-knocking” to have a place in our evangelistic efforts? There are many good “methods” of door-knocking, each having its own purpose, advantages, and disadvantages. Some brethren have mapped out the local community, breaking it down into sections so that, over time, every house in the area has had a Christian knock on their door and extend a spiritually-helping hand. In this article, I'm going to focus on another method of door-knocking: simply covering the homes in your neighborhood.

What other passage is needed to convict us of the need to do *something* to teach the lost beside Matthew 7:12? For the sake of space and time, I'll not review other Scriptures relating to “why” we must be involved in evangelism. Rather, I want to consider some biblical principles and practical suggestions relating to “door-to-door” evangelism.

1. *Use common ground to “break the ice.”* Jesus used something as simple as a water well as an “ice-breaker” to

speak to the Samaritan woman of spiritual things (John 4). The fact that you live on the same street or within the same general neighborhood as others provides a natural opportunity to knock on their door, introduce yourself as a neighbor, and extend a simple invitation to study the Bible, in either a public or private setting. This opportunity is available to every Christian. What fits “common ground” more aptly than the fact that you live on “common ground”?

2. *You have at least a small degree of credibility in your neighborhood.* In Acts 21:40, when the crowd heard Paul speak in Hebrew, they gave him at least a few minutes of their attention. Because he seemed to be “one of them,” they were willing to listen to him for at least a moment, and Paul made good use of that short window of opportunity.

Similarly, when we can point to our house and people realize that we are a part of the neighborhood, they will usually give us at least a moment of their time—which is all you need to let them know of some spiritual effort you, or the local church, are involved in to which you are inviting them. You have far more credibility than do a pair of unknown, so-called “Elders” who come knocking on their door from time to time.

3. *Establish a reputation.* Due to the fact that our society has grown more “private” and less community-oriented, it is difficult to know much about your neighbors or for them to know much about you. What message does it send to your neighbors when at least twice a year, they receive a flyer “from that family down the street,” even if they don't remember your name? Without being showy, you are letting your neighbors know that there is someone on their street who takes spiritual things seriously. This is a small way in which your light can shine before men (Matt. 5:16).

4. *Cause your neighbors to consider spiritual things.* In our rat-race society, how many households on your street give even a brief moment of thought to spiritual things? Even something simple like a flyer on their door or a two-minute conversation with you, in which you hand them an invitation, forces them to give thought (Rom. 1:28). Will they read the flyer or not? Will they think about the conversation or not? Your effort forces them to choose—something they would not have had to think about at all if you never come to their door.

## PRACTICAL SUGGESTIONS

If you believe that there is some good in trying to influence your neighbors in this way, here are some practical suggestions that can enhance the effectiveness of your efforts:

1. *Write your name and address on the material you pass out.* By doing this, people can know who and where you are if they have any questions or are interested in spiritual things (remember, their interest may not develop the day that you are on their doorstep).

2. *Persistence makes an impression.* Do not go to your neighbors' doorstep thinking that your effort is a failure if they do not respond positively. Simply by making this effort, on a persistent basis (maybe twice a year) you are already accomplishing something—establishing a reputation in your neighborhood. Who knows what doors may be opened when your neighbors can expect some sort of spiritual invitation from you on a regular basis. A convenient time to do this is in conjunction with a gospel meeting at the congregation where you worship.

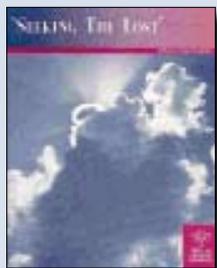
3. *Include a bulletin, tract, or some sort of printed teaching material.* If you are distributing invitations to a gospel meeting, then along with that flyer, include some sort of teaching material. If the congregation where you attend publishes a

bulletin, select a bulletin that has a variety of articles—some of which your neighbor might agree with and some of which might prick an honest mind. Again, doing this forces people to make a decision (“Will I read this? Will I think about the topic of the article?” etc.). Such efforts will not return void (Isa. 55:11).

## CONCLUSION

You may decide that door-knocking is not an effective way to redeem your time in spreading the gospel (Eph. 5:16). You are entitled to that opinion. My next question is—what are you doing with this time that you’re saving by not door-knocking? If you say that door-knocking is not a good use of the time it requires, but you are spending that same amount of time zoned-out watching television . . . soberly reconsider.

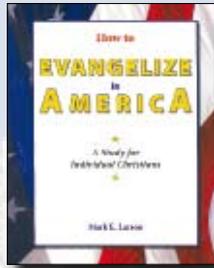
Surely, if door-knocking produced a huge number of conversions, then would you *make* time to be involved. If so, then you *do have time* to do this or some other work! Other articles in this series will suggest other ways that you can teach. With prayer and thought, decide what effort you can be most effective in and get to work! *“Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!” “The harvest truly is plentiful, but the laborers are few”* (John 4:35; Matt. 9:37).



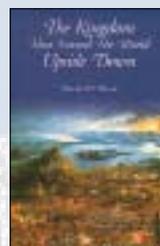
**Seeking the Lost**  
Quentin McCay  
80076 .... \$5.99



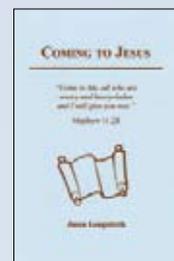
**Evangelizing the Lost**  
Charles Goodall  
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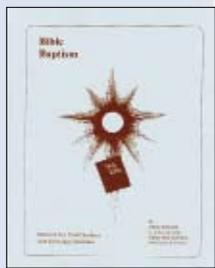
**How to Evangelize in America**  
Mark Larson  
18186 .... \$7.95



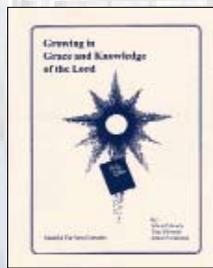
**The Kingdom That Turned the World Upside Down**  
David Bercot  
18393 .... \$9.95



**Coming To Jesus**  
Jason Longstreth  
16920 .... \$1.99



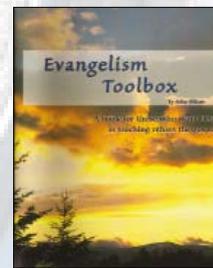
**Bible Baptism**  
Edwards Publishers  
ED09 .... \$4.25



**Growing in Grace and Knowledge of the Lord**  
Edwards Publishers  
ED01 .... \$4.25



**Soul Winning**  
Edwards Publishers  
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**Evangelism Toolbox**  
by Mike Wilson  
17300 .... \$5.00

# The Use of the Written Word in Spreading the Gospel



JARROD JACOBS

In an age of websites, e-mails, text messages, Twitter, and the like, talking face-to-face with people, that “personal touch,” is fading fast in our society! Yet, when spreading the gospel, it is necessary for us to speak to folks. When Jesus was upon the earth, He sent His disciples out “two by two” in order to bring the lost sheep of the house of Israel back to God (Luke 10:1). Further, before He left this earth and ascended to his Father, He told the eleven apostles to go and preach the gospel to every creature (Mark 16:15; Matt. 28:19). This demands a personal interest, as well as candid and loving discussions concerning the lost souls. One way in which this is done is through a personal invitation, at times referred to as “door knocking” or similar terms. This form of evangelism is motivated by a love of lost souls. We Christians ought to be motivated to the extent that we want to see even “complete strangers” come to the Lord before it is too late.

It is a mistake, however, to narrow our focus by thinking that evangelism is only done when we “knock on doors” or when we pass out fliers and the like. In truth, evangelism takes many forms. Each method has its advantages and disadvantages, but each method has the potential for reaching lost souls. One form of evangelism takes place as we place the written word into the hands of people.

## HOW CAN THE WRITTEN WORD BE USED IN EVANGELISM?

The irony is not lost on me that I am using the written word to defend the use of the written word! Nevertheless it is true that the positive potential for using the written word in evangelism is great. This is because the written word, which could lead a lost soul to Christ, is versatile. For example, we might use tracts (tracts are short written essays that usually cover just one Bible topic) which emphasize what one must do to be saved (Acts 2:38), or that emphasize the Lord’s church (Matt. 16:18), or that God created the world (Acts 17:24). I am reminded of one brother who kept tracts in his pocket, and as he walked in town, he would hand tracts to the people he saw. Such efforts resulted in many souls in that town being won to the Lord. Tracts have the advantage of being able to focus on one subject rather than a book or magazine which commonly deals with many subjects under one cover. Also, depending upon the person we are teaching, different tract subjects may be more helpful at a certain time than others. Yet, regardless of the tract chosen, it needs to be founded in solid Bible teaching, “*sound doctrine*” (Tit. 2:1) that

points people to God’s word, the truth (John 17:17). It does us no spiritual good to give people written material (in any form) that does not point people to a true understanding of God’s word (2 Tim. 2:15; Eph. 3:4).

Other written material we could use includes Bible correspondence courses. Untold numbers have been won to the Lord through this method of teaching. These courses can be handed to someone as well as mailed to them. It continues to do good to this day.

Another method of teaching includes giving someone a teaching bulletin. Many churches still use teaching bulletins which give people written Bible lessons for study. These could be used as teaching tools for bringing people to the Lord. I know of folks who take the teaching bulletin the church provides and leave them at doctor’s offices, at the mall, etc., in addition to handing them to individuals. What advantages does a teaching bulletin have? A teaching bulletin is good for:

**Planting a seed in the minds of people.** God describes His word as seed (Luke 8:11; 1 Pet. 1:23, 25). Perhaps a thought or two from the printed page can be enough to germinate in the good and honest heart, and produce fruit. We know with some that, if their hearts are ever opened to the word, they can be won to the Lord (Acts 16:14).

**Being a conversation-starter.** If you wish to speak to your neighbors or family members about the Bible and don’t know how to begin, why not hand them a teaching bulletin and ask them to read it? Wait a few days and then ask them about what they read. Who knows what may be accomplished just by taking the time to talk with someone about spiritual matters? Andrew thought enough of his brother to bring him to Christ (John 1:40-42). Philip found Nathanael for the purpose of bringing him to the Lord as well (John 1:45-46). Can we not do the same? God has promised that His word will not return to Him void (Isa. 55:11). Why not use a teaching bulletin as a tool for bringing lost souls to the Lord?

**Stimulating one’s own Bible study at home.** A teaching bulletin will often have articles aimed toward new Christians, those mature in the faith, as well as those outside of Christ. Therefore, this can be a good study tool for the Christian. Perhaps the things mentioned there will spur us on to further and deeper study of the Scriptures.

Besides all of these, have we ever had a situation exist where we were talking to someone about spiritual matters, but, at the time, could not think of all the passages relevant to the conversation? Sure we have! In such cases, we could go home, and, in the quiet of our own house, write down the questions discussed and provide a Bible answer to those questions. In other words, we could write something ourselves! Then, the next time we see the person, hand him the paper with the Bible verses that answer the question and continue the study together. Written material can be very handy in helping to talk through certain Bible issues and lead someone to Christ.

## WHY EMPHASIZE THE WRITTEN WORD IN EVANGELISM?

The written word is an important aspect of evangelism, but I am afraid that, unfortunately, it is a neglected weapon in our arsenal. When considering the merits of the written word in evangelism, remember that God Himself has placed a premium on the printed page — it is called *the Bible*! Jesus asked the people, “*Have ye not read?*” no less than seven times in the New Testament. Yes, God understands the importance of the printed word.

We see God emphasizing writing things down throughout the inspired Scriptures. For example, after the Israelites defeated the Amalekites, He told Moses to “Write this for a memorial in a book” (Exod. 17:14). Further, “Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the Lord” (1 Sam. 10:25). The kings who ruled over God’s people were expected to read God’s word and write it down. God through Moses said, “And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel” (Deut. 17:18-20). God told Isaiah, “Write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: That this is a rebellious people, lying children, children that will not hear the law of the Lord” (Isa. 30:8-9). Jeremiah was expected to do the same thing (30:2, 45:1, 51:60). He did so, writing one scroll in particular that is perhaps more well-known for what was done to it than for what it said (ch. 36). Looking to the New Testament, we read where John was told, “What thou seest, write in a book, and send it unto the seven churches which are in Asia” (Rev. 1:11).

Yes, God’s written word is a powerful and valuable thing. We know this because Daniel read the words of Jeremiah and understood that Judah’s time of oppression would last for only seventy years (Dan. 9:1-2).

Paul instructed Timothy to “give attendance to reading” (1 Tim. 4:13). Further, Timothy knew “the holy scriptures . . . are able to make thee wise unto salvation” (2 Tim. 3:15).

The apostle John said that the things that were written in his book were “written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name” (John 20:31).

We find the noble Bereans who were taught of Paul, at the same time, “searched the scriptures daily whether those things were so” (Acts 17:11).

Yes, there is a continued emphasis upon the written word as it pertains to the child of God and learning what is necessary to be right with God. Let us never take the written word for granted. Rather, let us remember the words of the apostle Paul: “For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope” (Rom. 15:4).

## CONCLUSION

As was said at the beginning, there are advantages and disadvantages to every method of evangelism. Some methods will work better in a particular area than others (I know one brother who ran “ads” in the newspaper for correspondence courses and met great success. Others have tried this and have not had such success. I know others who have daily Bible-messages which many folks called and listened to it. Others did not have many to listen, but this ought not stop us from trying every biblically authorized method of spreading the gospel (Rom. 1:16; Mark 16:15; 2 Tim. 2:2; Col. 3:17). In discussing the printed page we find that there are times when the written word has advantages over the spoken word. One such advantage is that, if one misunderstands something, he can reread that part as many times as necessary in order to understand it. Further, he can “lay it down” for a while, and come back at a convenient time and continue the reading when his mind is fresh. The written word allows one to read and reread what is taught at one’s own speed of reading. One can grasp what is being said, and be able to apply it as needed. These things are not always possible when we hear someone speak to us. Too, the written word lasts long after the writer is gone! It is through the printed page that one can continue to teach others for years to come. Certainly there are many advantages to the written word, and most especially when we’re talking about a medium which is used to teach the word of God to people. Are we taking advantage of this teaching tool when trying to lead folks to Christ? If not, why not?

Let us never forget, though, that the written word, whether it is a tract, a correspondence course, a teaching bulletin, a letter we write, etc., is intended to be a supplement to Bible study. It is something we take with us and read at our leisure that we might have a better understanding of God’s will. It is not a replacement

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# The Power of the Press



MIKE HARDIN

**T**he Church of Christ is a religious organization focusing on service to the local community in which it exists. The Church of Christ has a constant outreach to the community with an emphasis on services that provide individuals and groups with education leading to a better and more productive life upon this earth. The Church provides religious education, training, and support to anyone in the community who desires it.

The strategy of the Church of Christ is to reach out to the members of the community and provide training necessary for development of character, honesty, and integrity. Our goal as God's people is to help the community develop a knowledge and understanding of the Bible, and provide the training and support necessary for the proper use of the knowledge that can be received from God's word.

One of the most powerful tools that can be used in this outreach to the local community is the local newspaper. We are living in a time when newspapers are in decline, due to competition from the internet, 24-hour cable news shows, and blogs. Yet, the local newspaper is still one of the most effective ways to reach a large audience of people in a local community.

What are the benefits of advertising in the local newspaper? First, it is possible to reach a large portion of a local community. Most newspapers have a circulation that radiates several miles in each direction from the city of origin. The newspaper is read in homes, hospitals, restaurants, and many public and private locations. Many individuals have a daily routine of reading the local newspaper from front to back. The local congregation needs to take advantage of this large reading audience.

Second, there is subtle psychology associated with newspaper advertising. Persons who read the newspaper feel no pressure or intimidation. When an individual receives a bulletin, newsletter, or other direct mail, he must decide whether to keep it and read it or dispose of it in the trash. People view newspaper articles in a less threatening manner. This psychology allows the church to present truth that some individuals will examine and consider for their own lives.

Thirdly, in today's society many local newspapers are struggling to survive. This will allow many local congregations to afford newspaper advertising more economically than all forms of direct mail. Newspapers are desperate for consistent advertisers.

## QUALITIES OF SUCCESSFUL NEWSPAPER ADVERTISING

### Develop a Readership

The first and foremost goal of any religious advertising should be to develop a readership. It is nearly impossible to convert someone from one sermon or one newspaper advertisement. In order to be successful with newspaper advertising, a commitment must be made to have a long-term stream of advertising. Major advertisers state that six contacts must be made with a prospective consumer before he will remember your product. When congregations place an advertisement on an occasional basis or just one or two times, they are simply wasting the Lord's money. How can a congregation develop a loyal readership? What do major advertisers do in order to bring their customers back again and again? The Church of our Lord has a wonderful product that every single person in this world needs. The goal of newspaper advertising is to find that person with a good and honest heart who desires to know more about God's divine word.

### WHAT ARE THE KEYS TO DEVELOPING A REGULAR READERSHIP?

**1. Consistent Articles in the Same Location.** I found that we had great success when we placed a large teaching advertisement in the Religious Section of the *Dayton Daily News*. The teaching article stood out among all the regular religious advertisements. The Kettering congregation was the only church offering religious answers and training from the Word of God. The advertisement now appears on the same page and same location of the Religious section each and every week. We have had great results from this article.

**2. A Photograph and Customary Heading.** Professional advertisers state that individuals are drawn to a photograph of an individual on any page of newspaper copy. The religious articles that we have used always

include a photograph of the author and sometimes a print of a Bible on the opposite side. The heading and footing for the article is always the same. I have always used the heading, *Words of Life* for my articles and the name of the congregation and information concerning the service times and the location of the building at the close of the article.

**3. The Article Should Contain an Interesting Title.** The title of each advertisement changes from week to week. As much as possible the titles of the articles should be interesting and attract the attention of the reader and cause him to examine the article further.

**4. The Articles Must be Concise and Readable.** The author of the advertisement must understand that articles need to be short and to the point and not be rambling or vague. The author needs to keep the articles simple and easily understood by all who might read, both young and old. The copy print must be large enough to be easily read by everyone. If the print is small or difficult to read, individuals will not generally make the effort to read.

## TEACH THE TRUTH WITH KINDNESS AND COMPASSION

Gospel teachers know that you cannot force someone to learn against his own will. Someone who is convinced against his own will is of the same opinion. Newspaper advertisements need to be taught with kindness and compassion for the reader. These qualities must



### WORDS OF LIFE



#### THE SECRET TO HAPPINESS

Men crave happiness and pursue it with all their power, but most are not finding it. Happiness is a state of mind, which environment can not seriously affect. The condition of happiness is within us. Happiness cannot be purchased with money or by the heaping up of material possessions.

God gave mankind his formula for happiness in this life and the life to come. *"Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus"* (Philippians 4:4-7 NKJV).

**1) BE POSITIVE IN ALL AREAS OF YOUR LIFE**  
*"Rejoice in the Lord always"*

We should be positive in our outlook on life. We need to look for the good in everyone and every situation. Count your blessings. *"Blessed be the Lord, who daily loadeth us with benefits"* (Psalms 68:19). By counting blessings instead of supposed misfortunes enables us to see how God has so richly blessed us. We must emphasize the positive and not the negative in our lives. Count your benefits instead of your reverses and it will surprise you how your efficiency and personality will improve.

**2) SHOW GENTLENESS TOWARD ALL MEN**  
*"Let your gentleness be known unto all men"*

If we want true happiness in this life we must be ready to do good unto all men. We have only one life to live upon this earth. We must do as much good as we can in the time we have upon this earth. If we make it to heaven, we must take someone else with us.

**3) LIVE ONE DAY AT A TIME**  
*"The Lord is at hand"*

We should live everyday to the fullest. I should live everyday as though it were my last day on earth. We have no guarantee of life expectancy upon this earth. Jesus Christ could return at any moment and life and the world as we know it would end. Our personal life could also end without warning. People die tragic and unexpected deaths everyday. One of God's secrets to happiness is to live each day of our life to the fullest.

**4) DON'T WORRY, PRAY!**  
*"Be anxious for nothing; but in everything by prayer... let your request be made known unto God"*

Worry is a thought process, and to a great extent is just a habit that we learn. If we trust in God there is no need to worry about the past, present or future. The cure for worry is prayer. The faithful child of God has the privilege of prayer to an omniscient Father who is sensitive to our every need.

**RESULT: PEACE**  
*"The peace of God... shall keep your hearts"*

Those who will faithfully follow God's will and his formula for happiness are promised peace of mind or true happiness. A person who is in a right relationship with God has nothing to fear from God now or in eternity. The person who is right with God also has nothing to fear from man, because God as his loving father will see that all his needs are provided. This is a peace that the world cannot understand. It can only come to those who love God and follow his will. Do you have this kind of peace and contentment in your life?

KETTERING CHURCH OF CHRIST  
4600 BIGGER ROAD ~ DAYTON, OH 45440  
*The Public Is Welcome At All Services*

**SERVICES:**  
Sunday: Bible Study 9:30 A.M. Worship 10:30 A.M. & 2:00 P.M.  
Wednesday: Bible Study 7:30 P.M.  
Website: [Ketteringchurch.com](http://Ketteringchurch.com) (937) 434-848

come through for these articles to be successful. The newspaper articles can and should deal with all areas of the truth from God's will, but as much as possible done in a positive and optimistic manner. The advertisement should also be relevant to the times. For example, include articles on mothers for Mother's day, fathers for Father's day, and voting around Election Day. If something interesting or controversial is happening in the news world, give God's answer to the controversy.

## ARTICLES SHOULD OFFER SOLUTIONS FOR THE PROBLEMS OF SOCIETY

As gospel teachers we need always to emphasize that the Word of God has the solution for all the problems that mankind faces in this world. The newspaper articles need to stress that God is the Creator and Ruler of this world, that He loves mankind, and desires only what is best for them in this world and the world to come. The article can be a tool to demonstrate to the community that God's word has a solution to the problems that we all face in this life. The one area where we have had the most interest is any article dealing with the home, families, and domestic issues.

There are several phrases that should never be used in the newspaper articles. The articles should never contain the words, "I believe," "We teach," or "Church of Christ doctrine says." The phrases that are acceptable are "God said," "Jesus Christ taught," or "The Word of God says." The purpose of this is to establish that the

CONTINUED ON PAGE 19

# The Use of the Written Word in Spreading the Gospel

(CONTINUED FROM PAGE 15)

for the Bible or Bible study, nor is it teaching new doctrine (Gal. 1:6-9). The written word is just one way of teaching people the gospel of Christ. Therefore, let us make this a part of our plan for evangelizing the lost and stick to it. Let us also, "Pray ye

therefore the Lord of the harvest, that he will send forth laborers into his harvest" (Matt. 9:38). Yes, let us pray for laborers to write the truth as well as to teach the truth orally.

# Effectively Reaching the Lost Through Public Debate

BRUCE REEVES



It is rare that we see the pivotal role the art of debating may play in our effort to evangelize our communities and preach the gospel of Christ to the lost. Unfortunately, many view public debate of religious matters a distasteful format for advancing the gospel in a society that is given to the political correctness of ambiguity and relativism in contrast to the specificity and absolutism of propositional truth. While it is true that many can recall debates that in some way have been mishandled, we should not throw the baby out with the bath water. Any particular format of teaching may be abused, but such does not necessitate eliminating the format itself. Rather, we should utilize the opportunity more effectively by teaching the gospel to those who have never heard it.

I have been blessed to have engaged in several debates and have found it to be very profitable in my work of preaching the gospel both locally and abroad. I know this to be the case for other brethren who have engaged in such efforts. There seems to be so much negative publicity regarding public discussions on religious matters that I believe it worthwhile to explain the value in honorable exchanges.

## IS DEBATING BIBLICAL?

Some argue that it is sinful to “debate,” yet a study of the scriptures reveals that such is not the case. While it is true that the Bible condemns ungodly conflicts and strife (Rom. 1:29; 2 Cor. 12:20; Gal. 5:20), it does not prohibit a discussion of differing positions on issues concerning salvation. Jesus, Himself, engaged in debate with the religious leaders of His day (Matt. 21:23-46; 22:15-46). The apostles, likewise, participated in discussions regarding truth. In Jerusalem, for example, Paul and Barnabas engaged in a “great amount of dissension and debate” in defense of the grace of God (Acts 15:2).

## “HAVE YOU EVER SEEN ANY GOOD COME FROM DEBATES?”

There are those who sincerely ask this question and then there are those who assume the answer is “no,” I suppose. However, I can say from my own personal experience that the answer is “yes” when a discussion is

carried on appropriately. Anytime the truth is defended I believe good may be accomplished (Phil. 1:7).

In June of 2005, I met Gene Cook, a Calvinistic Baptist, of San Diego, California in a discussion of the necessity of baptism. As a result of the debate, ten individuals left the Baptist denomination and were baptized into Christ within the first six weeks that followed the discussion. Another example that comes to my mind is one that is always on my heart when I consider this subject. My mother grew up in an institutional congregation and had never heard anything but misrepresentation of non-institutional brethren. Briefly following my father’s conversion, my parents attended a debate between brother Eugene Britnell and brother Boyd Morgan in Pochontas, Arkansas. It was the turning point for my mother, changing her mind on the issues. It also solidified my father’s convictions on the matter. I thank God for that debate that took place before I was ever born.

With the ability of most congregations to have websites which offer both audio and video recordings of debates, the opportunity for teaching is nearly unlimited. The congregation with which I work has sent recordings in both CD and DVD format to individuals all over the United States and even into foreign countries. Let us never underestimate the power of the gospel!

## THE VALUE OF HONORABLE DEBATE

Public debates are of great value, but they are also fraught with great danger. Unprepared men of truth may meet artful advocates of error. When they do, great harm may come to the gospel. Diligent preparation is a “must” for any man engaging in this format of teaching. Brother Elmer Moore often told me that a disputant in a debate “must not only meet the argument, but also meet the man.” Regardless of the conduct of the proponent of error, we must conduct ourselves honorably and firmly. Honorable controversy certainly includes the pressing of the logical conclusions of a position, but it forbids misrepresentation and dishonesty. Assertiveness in debate does not preclude gentlemanliness. I believe there are several benefits of debate today. (1) Both sides of an issue are heard. (2) Christians are able to see the stark

contrast between truth and error. (3) False doctrine may be exposed. (4) In spite of what some think, souls may be saved!

I also had the opportunity to engage two Baptist professors at Central Baptist College here in Conway, Arkansas. We examined the doctrines of faith only, the role of baptism in conversion, and the impossibility of apostasy. Theology students were present every night and we never had less than two hundred in attendance. When else would I have the occasion to talk to that many denominational folks? At the very least, it will provide an opportunity for a future study. Some have said, "People just are not interested in such discussions." In 2003 I debated John Scheel, a Pentecostal, and we enjoyed an attendance of approximately 500 the first two nights of the discussion. While attendance may not be what it was for some of our debaters in years gone by, it is still worth the effort to teach the lost.

Brethren, it may very well be that while we can blame the non-controversial attitude of the denominational world for fewer debates, we can also blame those of us who have become lethargic pacifists in the spiritual conflict in which we ought to be engaged. Have we stopped asking for discussions and resolved to be self-satisfied? Is it possible that we have become entan-

gled in fruitless and speculative discussions, rather than the defense of the faith of Christ? The most challenging preparation in which a gospel preacher will ever engage is the preparation to participate in a religious debate, but it may be one of the most rewarding opportunities for evangelism that he has had! If only we could see debating in the light of teaching and not personal competition or carnality, our attitude toward debates might be different. While debating is appreciated by some, but not all of our brethren, our goal must be to reach the lost and please God, not men.

It is sad that so many are repulsed by those who would "earnestly contend for the faith" and offer "a reason of the hope" which is in them (Jude 3; 1 Pet. 3:15). Is there a possibility that a false teacher once exposed and backed into a doctrinal corner will make false accusations and engage in personal attacks? It is very probable that those who have embraced error will feel the sharpness of the "sword of the Spirit" and may misbehave. However, even that response may cause those who witness it to flee for refuge by laying hold on the Lamb of God and His gospel. Should every issue be debated? No, but those issues that involve the salvation of our souls are worthy of thorough examination in an intensive discussion. Let us shine the light of the gospel upon our communities!

## The Power of the Press

(CONTINUED FROM PAGE 17)

author is not giving his personal opinions or church doctrine, but is simply revealing God's will in each and every matter.

One of the most effective ways to establish that everything that is being taught in the article is from God's word, is to provide the scriptures that support the lesson. Do not simply provide the Scripture reference because no one generally takes the time and effort to look up the reference. The most effective use of the Scripture is to provide the entire verse in bold and italics to identify that it is taken directly from God's word.

### INVITE QUESTIONS, COMMENTS, AND VISITORS

Newspaper articles must regularly invite the readers to write, e-mail, or call with questions and comments concerning the articles. The author should be ready to field all questions and respond immediately to any questions both written and oral.

Advertisements should also welcome all visitors and assure them that they visit as a welcome and respected guest. Assure them that they will not be embarrassed or pressured in any way or be identified before the audience. Visitors need to feel confident that there will be nothing to make them wish they hadn't come, or feel out of place.

The articles need to convey that we believe that friendliness is a natural attitude among people who truly love God. When visitors come they should be greeted with kindness and courtesy. Ask that they only come and consider what the Bible teaches concerning their soul's salvation.

These strategies have worked well in the Dayton area. We have been publishing a regular teaching article of 500 words or more for the last four years. The result has been more than 300 visitors to the service during that time. We have had numerous Bible studies and a few baptisms as a direct result of the newspaper articles. We give God all the glory for our success.

# Using Business Reply Mail



JOHN R. GENTRY

And he said to them, "Follow me, and I will make you fishers of men" (Matt. 4:19, ESV).

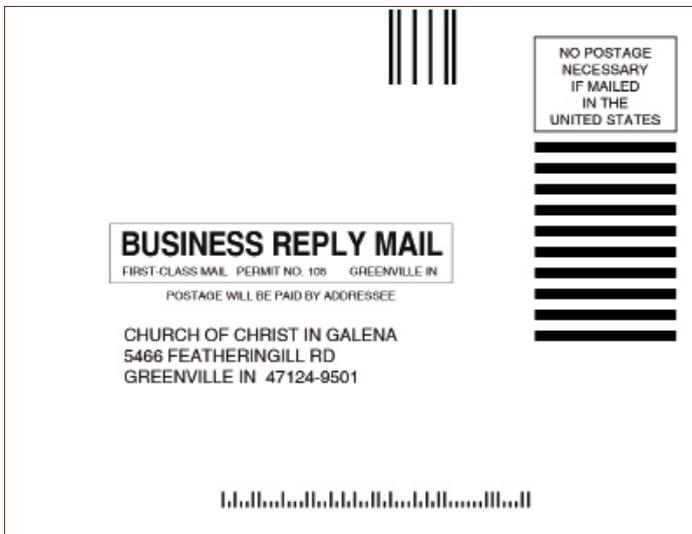
**W**ho are the people in your community or town that want to study the Bible? Is it like finding the proverbial needle in a haystack? There is no magic formula or single method that works for everyone.

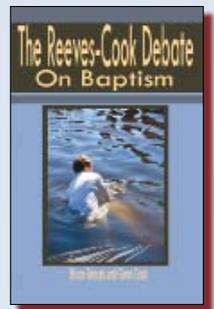
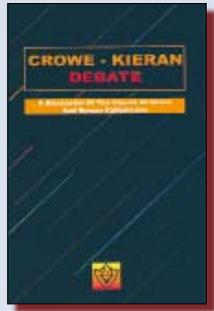
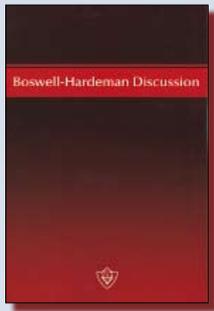
One way that the church of Christ in Galena, IN, is trying to find those in their community who are interested in studying the Bible is by utilizing the United States Post Office's Business Reply Mail service.<sup>1 2</sup> A postcard (see pictures) has been developed that makes several Bible study options available to anyone for FREE. The options are (1) FREE Correspondence Course,<sup>3</sup> (2) FREE In-Home Bible Study, or (3) FREE DVD Bible Study.<sup>4</sup> The person who receives the card simply fills out the appropriate information and drops the card in the mail at no charge to him.

It costs \$185 per year to have the permit from the local Post Office that allows the use of this service. With the current postage prices, it costs \$1.02 per card that is returned.

The church is utilizing two methods of distribution. One, the elders and deacons have established an organized system of door-knocking in which the entire county is being canvassed.<sup>5</sup> Two Saturdays out of each month several hundred bulletins are handed out by the members to various neighborhoods in the county. The bulletin contains an article geared toward non-Christians. The members also hand someone in each house one of the post cards and explains the various options for Bible study. In the three months prior to the writing of this article over 5,000 cards were handed out and results were already being seen. The second means of distributing the cards is by placing them on display at various places of business. They are FREE for the taking and FREE for the using.

Some of the other services available by the Post Office for mass mailing require a lot of money for information to be sent to many people who will never look at the information, and, even if they do, most of them will not be interested in studying the Bible. However, using the Business Reply Mail service results in only paying for the postage on the replies of those who are interested. Also, with the two methods mentioned earlier for the





Truth Publications			
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80356	Crowe-Kieran	Christian Debates Catholic Priest on Catholicism	\$9.95
80360	Porter-Bogard	Plan of Salvation - Possibility of Apostasy	\$21.95
80362	Porter-Dugger	Sabbath Day or First Day of the Week for Worship?	\$13.95
80363	Porter-Myers	Is the Church of Christ a Denomination?	\$14.95
80364	Porter-Tingley	Operation of the Holy Spirit & Salvation by Faith Alone	\$16.95
80367	Reeves-Cook	Baptism and Calvinism	\$14.95
Debates by Other Publishers			
10322	Moore-Welch	Pentecostal Doctrine	\$9.95
10313	Wallace-Hunt	Instrumental Music in Worship	\$6.95
10303	Highers-Blakely	Instrumental Music in Worship	\$10.00
13150	Russell-White	Jehovah Witnesses Doctrine	\$16.95
17661	Woods-Nunnery	Baptism and Apostasy	\$14.95
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10293	Braden-Kelley	Origin of Mormonism	\$21.95
10982	Houchen-Tatum	The Church, Baptism, Apostasy, Premillennialism	\$5.00
10298	Cotham-Hartley	Do Miracles Exist Today?	\$4.95
17463	Cotham-Davis	Nature of the Godhead & Miracles Today	\$6.95

distribution of this information, tens of thousands of these cards can be distributed at no extra charge.

Jesus said to “go” (Matt. 28:18; Mark 16:15). This general command can be obeyed in many ways, and the method(s) suggested in this article is only one out of those many. Maybe it is a way of finding those who are seeking the truth in your community.

I have become all things to all people, that by all means I might save some (1 Cor. 9:22, ESV).

#### Endnotes

<sup>1</sup> The original idea for using this method came from an article written by Norman Midgett entitled “The Bible Correspondence Course” (Truth Magazine XIX:14, pp. 214–215. February 13, 1975).

<sup>2</sup> <http://www.usps.com/replymail/business.htm>.

<sup>3</sup> The church is currently using the Edwards’ four-lesson Home Bible Study Correspondence Course available at [http://edwardspublishers.com/books/hbs\\_cc.htm](http://edwardspublishers.com/books/hbs_cc.htm) or at select bookstores. For Spanish studies the church is using Sewall Hall’s seven-lesson Jesus The Way correspondence course that was translated into Spanish by brother Guillermo Álvarez (<http://romanos16-16.org>). The card in the picture does not reflect the availability of the Spanish studies. The card is being redone in full color (for cheaper than the black and white version) and will include information in Spanish as well as make available the various options for Bible study to Spanish speaking people.

<sup>4</sup> The church is currently using the Searching For Truth DVD’s put out by the World Video Bible School (<http://wvbs.org>). These are also available with Spanish subtitles.

<sup>5</sup> Floyd Co., IN, has a population of over 70,000.



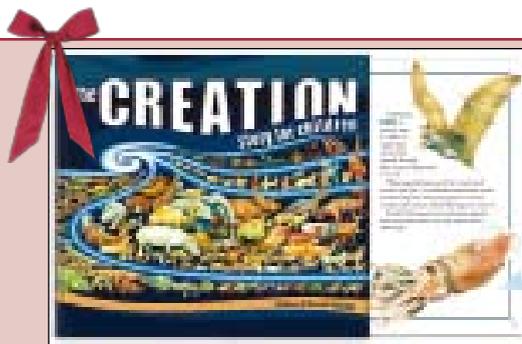
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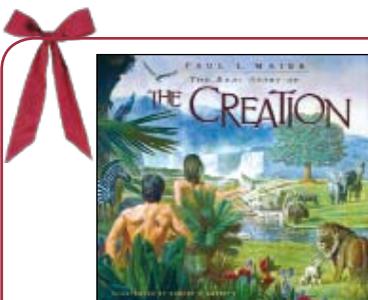
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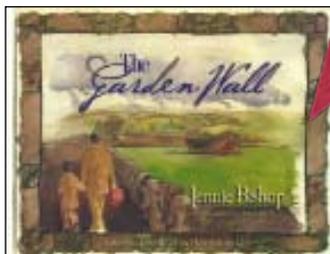
- ▶ Over 20 interesting spotlight creature features
- ▶ A delightful presentation of Psalm 139, showing how God is a part of our daily lives



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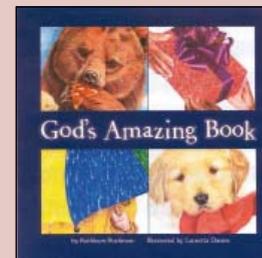
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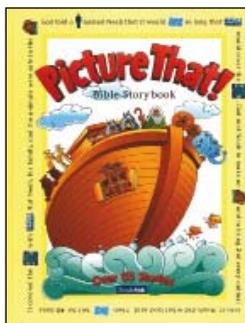
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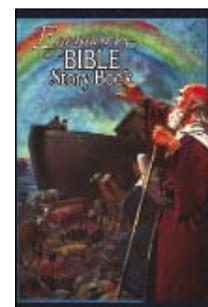
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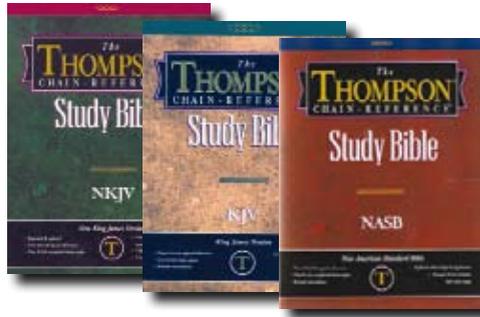


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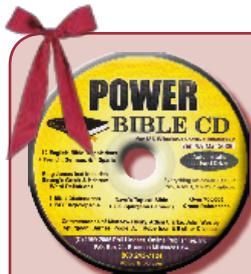
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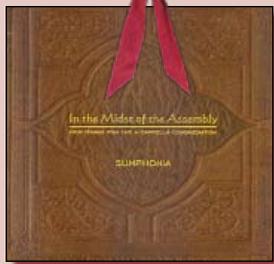
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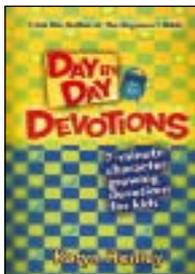
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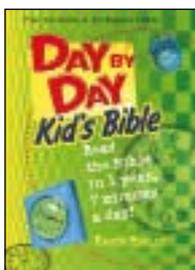
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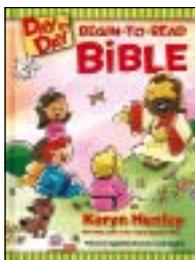
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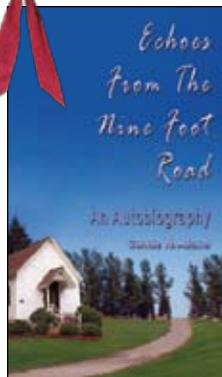
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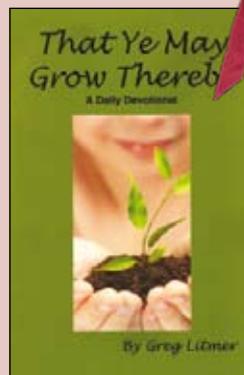


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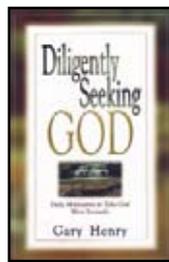
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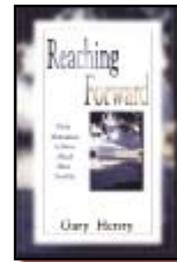


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# Teaching With Technology



JOHN R. GENTRY

And Jesus said unto them, “Go ye therefore, into all the world, and preach the gospel to the whole creation. And make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you. . . .” “He that believeth and is baptized shall be saved: but he that disbelieveth shall be condemned.” “Thus it is written, that the Christ should suffer and rise again from the dead the third day; and the repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem” (Matt. 28:19–20; Mark 16:15–16; Luke 24:46–47, ASV).

And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also (2 Tim. 2:2, ASV).

From the beginning of 2008 through the writing of this article (August 2009), the church of Christ in Galena, IN, has provided over 300 classes on four continents, including six countries and four states in the US. This number does not include the regular worship services, regular Bible studies, ladies’ Bible studies, several special Bible studies throughout the year, weekly newspaper articles, or gospel meetings. All of this has been done without anyone leaving home. That’s right, no one travelled to any of these locations during this time.<sup>1</sup> How, you ask? In two words:



video conferencing. There will be more about the technology used toward the end of this article; first, an explanation of exactly what has been done.

## MOLDOVA

Moldova is a small country in Eastern Europe, nestled between Romania and Ukraine. In January 2006 the first thought emerged of providing regular Bible classes with the churches in Moldova. In January 2008, after several trials (with a fare share of errors) and with the help of brother Serghei Corcimaru, regular Bible classes began with the church in Chisinau (the capital of Moldova) and continue to be taught every Tuesday and Friday (in December 2008 John Smith and Steve Niemeier began to also teach in these classes). These classes have now expanded to include over forty people connecting (via audio conference) from over twelve different locations. This may not seem like much, but to have over forty people interested in studying the Bible in a country of the former Soviet Union is a big deal.

## INDIA

Through an “accidental” series of events in the early part of 2008, the church was able to arrange a series of preacher training classes for nearly fifty preachers in the Guntur district of India. Original arrangements were being made through brother Kommula Nageswararao. In May 2008 brother Nageswararao passed away. Arrangements continued to be made through brother Ambekar Guduri. A video projector and webcam were shipped over. Internet service was purchased. A facility to accommodate the classes and other needs was rented. *Thompson Chain-Reference Bibles®* in the Telugu language were purchased for the students.<sup>2</sup> During the month of October 2008, seventy-two classes were taught to nearly fifty preachers. The classes covered Cogdill’s *The Bible in Preaching*; Cogdill’s *The New Testament Church*; Old Testament survey; New Testament survey; the preacher’s life and work: a study of First and Second Thessalonians, First and Second Timothy, and Titus; authority; how to study the Bible (especially incorporating the *Thompson Chain-Reference Bible®*); church history and several other topics related to the work of a preacher. In addition to the visual and audible communication available through video conferencing, another program

was used that allowed them to see the PowerPoint charts being used to teach these lessons (more on that later).

Lord willing, the church in Galena will be providing additional classes toward the end of 2009.

## SIERRA LEONE

Through another “accidental”<sup>3</sup> series of events in the middle part of 2008, the church was able to arrange a series of classes on the basics of New Testament Christianity to dozens of people in Freetown, Sierra Leone.<sup>4</sup> All of these students were from various denominations including Baptist, Methodist, and some “Non-Denominational” denominations.<sup>5</sup> These classes covered the basics of authority, conversion, the New Testament church, how to study the Bible, and other elementary principles. Many of the people there are hungry for the truth from God’s word, and they are disgusted by the prevalence of the modern charismatic movement that has entered their country by way of Nigeria. This first round of about ninety classes took place from November 2008 through February 2009. Then, beginning in July 2009 and continuing through September 2009, a second round of over sixty classes was taught. This second round included new students who went through the basics of New Testament Christianity while the previous students went through a study of 1 and 2 Thessalonians, 1 and 2 Timothy, and Titus.<sup>6</sup>

The church in Galena also produces a weekly thirty-minute radio program that airs all over the country of Sierra Leone.

As mentioned, all of those who have participated thus far have been from denominational backgrounds, and yet, for the most part, are hungry for the truth. Many have abandoned their denominational names (of the church as well as the names often assigned to preachers). They are now teaching and practicing the truth when it comes to conversion and baptism. In a very real way, there is a Restoration Movement taking root. However, just as it took several years for those in the early stages of the Restoration Movement in our own country to completely come out of and abandon their denominational beliefs and practices, it will be several years before those in Sierra Leone who continue in the truth have completely come out of their denominational beliefs and practices.<sup>7</sup>

The church in Galena has planted the seed in these people, and in November 2009 John Smith, Steve Niemeier, Phil Morgan, Sid Latham, and Jim Lee are planning to make a three-week trip to do some watering (1 Cor. 3:5–9). Pray the Lord to give increase. Lord willing, over the



next several years we will be able to continue to cultivate through video conferencing and men and women on the ground in preaching and teaching trips.

## THE TECHNOLOGY

The technology behind these classes is not as complicated or expensive as it sounds. The basic necessities to accomplish video conferencing Bible studies are:

### HARDWARE:

**High speed internet** on both ends, that is at the location where you are and the location of those with whom you wish to study—the faster the better; in most cases 96–128 Kbps minimum.<sup>8</sup>

**A webcam** on both ends—nothing fancy is needed, though some of the lowest-end webcams may not provide video quality to your liking; many laptops today come with built-in webcams.

**A microphone** on both ends—again, nothing fancy is needed; the \$10 mics available at most stores actually work as well as any; some laptops have built-in mics (some of which work well while others do not).

**Video projector**—this is only necessary if you are wanting (1) a larger audience to see you or you see a larger audience,<sup>9</sup> or (2) you are wanting to display your charts or other visual aid(s) on a larger screen so that those with whom you are studying can see them better (see below for applicable software); if it is a smaller group, then the computer monitor/screen may work just fine for these purposes.

### SOFTWARE:

**Video conferencing software**—while a lot of money can be spent for such software, the FREE software works just as well; Skype, Windows Live Messenger, ooVoo and

CONTINUED ON PAGE 28

# Teaching With Technology

(CONTINUED FROM PAGE 27)



SightSpeed were all tested in the beginning stages of these studies, and Skype<sup>10</sup> came out the overall best achiever in audio and video quality; one drawback with Skype (and most of the FREE software) is that when using video you can only have two parties connected;<sup>11</sup> however, when using audio as many as 99 parties can participate in the conference study (though the internet connection or computer processing ability might place a lower limit on this).

**Cross-platform desktop sharing tool**—this is only necessary if you want to share what is on your screen, such as your PowerPoint charts, with others; the only such software that has been used in these studies is Mikogo;<sup>12</sup> such software allows you to run a PowerPoint presentation in the same way you would for a sermon or Bible class.

## CONCLUSION

The face-to-face connection in spreading the gospel and teaching should never be eliminated. In the first century the apostles communicated with people with letters and oral reports, but they still recognized the superiority of face-to-face studies (Rom. 1:12, 13; 15:29-32; 2 Cor. 1:15; Gal. 4:20; 2 John 12). Using the internet and video conferencing should never replace the face-to-face preaching and teaching trips. However, when used in addition to such face to face preaching and teaching trips, the internet and video conferencing can open the door for more studies with more people more frequently. As mentioned in the opening paragraph, in the last two years the church in Galena has provided over 300 classes on four continents, including six countries, without a single person leaving his home town.

There have been several requests for other such studies in other countries that have not been met simply due to time and money limitations. The possibilities are truly unlimited. “So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith” (Gal. 6.10, NRSV).

## Endnotes

<sup>1</sup> A trip was made to Moldova in February 2008 by John Gentry, Randy Gentry, Charles Gentry and Jason Gentry and another in April 2009 by John Gentry, Brace Rutledge, Steve Monts, and Justin Monts. The nearly 120 Bible studies conducted during these trips are also not included in the over 300 classes mentioned in this paragraph.

<sup>2</sup> It was discovered through a series of conversations with David Gage, the vice president of the Kirkbride Bible Company, the sole national and international copyright holder to the Thompson® Chain-Reference® Study System, that these Thompson Chain-Reference Bibles® in the Telugu language were actually published and printed illegally by Dr. A. P. Daniel (<http://www.danielbible.com/>). However, Mr. Gage gave permission to use as many of these Bibles as needed.

<sup>3</sup> If it hasn't been obvious by now, placing accidental in quotes emphasizes that it may, or may not, have been purely coincidental. It is certainly possible that God's providence was involved in making the opportunities for teaching and learning available. “Who knows whether you have not come to the kingdom for such a time as this?” (Esth. 4:14, ESV).

<sup>4</sup> Sierra Leone is a small country in West Africa. Its north and eastern neighbor is Guinea and its south-eastern neighbor is Liberia. It is bordered on the west and southwest by the Atlantic Ocean. Freetown is the capital city. The country has a population of 6.3 million and Freetown has a population of just over 1 million. Sierra Leone is French for Lion Mountain.

<sup>5</sup> In the beginning no evidence could be found that the Lord's church had a presence in the country. However, in April, 2009, John Smith was able to make contact with some brethren in the states with institutional ties who provided information for brethren and churches in Sierra Leone with institutional ties.

<sup>6</sup> Most of the people participating in these studies are preachers. Studying through these books provides, not only an opportunity to spell out in detail what God expects of preachers, but also a host of opportunities to reemphasize God's pattern for the work, worship, and organization of the church, the errors of denominationalism, etc.

<sup>7</sup> One example to illustrate this point: the differences between pastors and preachers were covered two or three times in the first round of classes and then two or three times in the second round of classes with the same students. However, during a question and answer session (QnA sessions are offered at the end of each day of classes) someone asked for an explanation to the statement: “A preacher is not a pastor and a pastor is not

# LOOK AT THESE GREAT RESOURCES

## The Gospel Plan of Salvation

by T.W. Brents

Superb presentation of the biblical perspective regarding the subjects misrepresented by Calvinists: predestination, election & reprobation, hereditary depravity, etc. Calvinist proof texts examined. Other subjects discussed include: the indentity of the church, the new birth, faith, repentance, confession, baptism, and the Holy Spirit. Excellent tool for study.

80022 HB ..... \$19.99

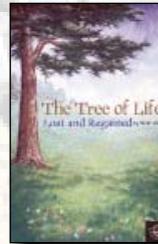


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This book is a summary of the scheme of redemption from the loss of man's access to the Tree of Life in Genesis to his admittance to it in Revelation. It is perhaps the most devotional of all of Otey's books. His chapter dealing with the faith of Abraham and Sarah in leaving Ur and going into a land God would show them is a great inspiration to gospel preachers and their wives. It is good reading for a new generation.

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## Unfolding of God's Plan

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## Why I Am A Member of the Church of Christ

by Roy E. Cogdill

80249 \$1.00

a preacher.” After this discussion, again nearly a year after first being taught about these differences, many of them acted as if they were learning something new that day. It simply takes several times of repeating the same thing (Phil. 3:1; 2 Pet. 1:12–15; 3:1) and time for them to absorb teaching that seems so clear to some and yet is in direct contrast with the way their brains have been trained and engrained for generations.

<sup>8</sup> The best sources for such connections are the hardwired connections such as DSL or cable (Wi-Fi connections to such connections also are fine). The cellular modems and satellites do not provide as reliable of a connection. The cellular modems may be improving, especially in larger cities. However, the satellite connections, while perhaps fast for browsing and downloading, have a very long delay (some home connections average 800–

1000ms latency, which, when you're talking about speaking to someone over such a connection, equals a nearly two second delay). That kind of delay can get pretty annoying though, if that is all that is available, it will certainly do.

<sup>9</sup> Or if you want to involve several people such as an entire congregation or adult Bible class in such a study and expect each person to be seen by those on the other end. The church in Galena has conducted a handful of such studies and periods of worship with brethren in Chisinau, Moldova.

<sup>10</sup> <http://www.skype.com>.

<sup>11</sup> There are some work-arounds for this if you get creative.

<sup>12</sup> <http://www.mikogo.com>.

# Internet Evangelism



STEVE RUDD

In today's society, Jesus might have said: "The kingdom of heaven is like the internet cast over the earth, and gathering *fish* of every kind; and when it was filled, they drew it up on the beach; and they sat down and gathered the good *fish* into containers, but the bad they threw away" (Matt. 13).

Contrary to popular opinion, the internet is not a great tool for local church evangelism. I think every local church must have its own local church web page, but this is more a yellow pages directory listing than a tool for reaching the lost. Sure, the church's website can be used as a secondary tool that you print on business cards, flyers, meeting announcements, and newspaper articles quite effectively. But this places the internet as a secondary contact, not a primary method of contacting seekers. They must first see your business card or read the newspaper article, then notice that there is a web address, and then go there on their computers. I have used this method quite effectively. I have handed out flyers with a special page I created as an advertising front for the local church. It is like putting an ad in the classified section of the newspaper to call a number to enroll in a Bible correspondence course.

Bible.ca clocks 6 million hits and 1/2 million unique visits by both web robots and humans. These numbers mean that about 250,000 different humans visit bible.ca every month. Now it should be no surprise that this number not only equals the population of the town I live in, but also that 99.9% of the people visiting bible.ca are more than 300 miles away! Bible.ca is not an effective tool of local church evangelism for me.

It was back in 1996 that I comprehended this, and this is why I pioneered the auto-redirect data base that matched seekers with brethren in their own home town. For example, if someone living in Reno, Nevada sees something on Bible.ca to motivate him to either attend a local church or make contact by email, the server automatically matches him with the local church at 520 Queens Way, and gives him the name of an individual, along with his personal email and home phone number.

Realizing how important the accuracy of the data for the "world directory of churches" is, last year I sent out 2000 first class letters to every church in North America asking them to confirm or update their information. The result was that about 500 churches were deleted from the data base as either being disbanded, moved, or institutional. That means that one in four of the directory listings on bible.ca was bogus and my directory is much more up to date than the others.

Just for the record, there are 1919 different local churches world wide. The directory of churches on bible.ca is not only the most up-to-date and accurate available for free on line today from any source, it removed 500 of those annoying "phantom churches" that brethren on vacation would drive to, only to find a Baptist church had bought the building over fifteen years ago. The new geographical interface automatically maps the seeker's home address, then shows the closest local churches in concentric rings. The gps co-ordinates of each local church are then used to tell them: "here is a church 2.8 miles from your home, and another 12.6 miles, click here." You can add a "Find the church" link on your website by linking to this address: [www.bible.ca/directory/seek.php?type=church](http://www.bible.ca/directory/seek.php?type=church)

The data base is the primary reason that over seventy people have been baptized as a result of first visiting bible.ca as a point of first contact. Here is just one of the examples of letters sent to me:

I'm not sure if you are Steve Rudd or if he is the person responsible for this site, but whoever you are, thank you. I found your site maybe close to two years ago and after studying on it for several months I clicked on the "worship with a church in your own home town" link and visited the "South Jacksonville Church of Christ" (Florida). After a few months of studying with them, I obeyed the gospel, as did my wife. The congregation has just recently started to support me as a full-time preacher in another church. Two weeks ago a young man called us, having found us on your web site too. The next week he obeyed the Gospel, and I baptized him (my first baptism). I just wanted you to know how much your site has done for me, and I continue to rely on it. I hope you are able to continue this work (Keck Lynn).

Now I am telling you this for good reasons to help you make a contribution to the Lord's cause on a global scale like bible.ca on your own church website. I have instructed brethren to use my auto redirect data base on their own local church website. Not merely a single link from the main menu: "worship with a church in your own home town," but a link on every single article, sermon, news item on your website. A typical local church website might have 5-100 individual html pages. Place this link at the bottom of each and every article. If you did this, your website will put seekers into direct contact with brethren in other cities and if they, in turn, do the same, their website will redirect seekers in your own home town to you. It is a simple, scriptural and very effective. Go to Mark Copeland's "Executable Outlines" website and notice that at the bottom of every single sermon outline, there is a link that says: "Looking For A Church Near You?" Neither Mark nor myself have any way of knowing if anyone is getting baptized from this unless we get a letter telling us so. It all happens automatically in stealth. There are 18,000 html text pages on Bible.ca and each of them offers the seeker the invitation to "worship with us." That's a big "dragnet." But if you added up all the html txt pages of every local church in the world, it dwarfs bible.ca. If you have comprehended this critical point, make the needed changes on your church website today!

Bible.ca actually offers seekers three different ways for seekers to contact brethren in their own home town: 1. Assembly locations; 2. Home phone numbers of brethren; 3. Email addresses of brethren. The data base feeds this information instantly and freely back to the seekers who then pick up the phone and can call! Here is another one of my favorite stories:

We, at Valley, just got a phone call tonight congratulating us on what a fine webpage we have. You can imagine our surprise, since we don't even have a webpage. I have spent a brief time there tonight on bible.ca and am also impressed. Who are you? Please send me a return email that I may learn more about you—webmaster! Glen Erickson, elder, Valley Church of Christ."

Here are the three links you can put on your own each page of your church's website:

"Find a church near you": [www.bible.ca/directory/seek.php?type=church](http://www.bible.ca/directory/seek.php?type=church)

[www.bible.ca/directory/seek.php?type=church](http://www.bible.ca/directory/seek.php?type=church)

"telephone hotlines in your own home town": [www.bible.ca/directory/seek.php?type=phone](http://www.bible.ca/directory/seek.php?type=phone)

"Contact Email study partner nearest you" [www.bible.ca/directory/seek.php?type=email](http://www.bible.ca/directory/seek.php?type=email)

So what good does a church's local web page do for them in evangelism? Almost nothing! But it is kind of a "you scratch my back, I will scratch yours" concept.

But all is not lost. There is one very important thing you must do if you want to make sure seekers in your own home town contact you. Let me tell you what I have done. You might think that I have an elaborate website for our local church where I worship. Surprise! There is a single page. But that is all I need and it probably outperforms most other elaborate "shocked," "java'd," "flashes," "twittered" pages with fancy intros and a high tech look. My page is rather crude and simplistic in comparison. There are no direct links to this site from Bible.ca. It is a single, "orphaned" page sitting like an island in the middle of the bible.ca ocean. But Google knows about it. If you want to look at it, just type in the same thing seekers type into Google: "bible study in Hamilton, Ontario." We are the third result! I have received a number of local calls from seekers doing exactly that! I see all these complex church websites that don't contain the key elements that a seeker is looking for.

I suggest you take this article to church next Sunday and ask the entire congregation to compose a list of the search strings that need to be on your church website in order for Google to make your webpage their first choice. If you type in "bible study in your/city, state" and the Baptists come up, but not you, this should be all the motivation you need to make the specific changes. The key is that each search string has your local city and state in it. I like to be creative and embed these search strings in the middle of sentences. It may appear monotonous to keep repeating your city and state, but Google will reward you!

Now let's go out with our modern "dragnet" and catch some fish!



## Know Your Bible Correspondence Course

Gene Tope

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<b>Key</b>	<b>80147</b>	<b>\$ .50</b>

# “What Can God Do With Us Today?”

STEVE WALLACE



**A**t the close of Paul's first missionary journey, we are told that he and Barnabas returned to Antioch, the church which had sent them forth on this great work. "And when they were come, and had gathered the church together, they rehearsed all things that God had done with them" (Acts 14:27).

What had God done with them? He had seen to their provision and protection. What we see written in other places causes us to conclude that it was so in this case (Acts 15:3; 2 Cor. 1:9, 10; 2 Tim. 4:17). He had brought them safely over many miles of travel. (The first missionary journey covered a little over twelve hundred miles.) Beyond these things, Paul and Barnabas' main focus in what they "rehearsed" before the church at Antioch would have been on something far more germane to their life's work. God had used them as vessels to bear His word before many different people (Acts 9:15; 2 Cor. 4:7). They had preached it in many synagogues of the Jews (Acts 13:5, 14; 14:1, 20, 21, 25), and before Gentiles great and small (Acts 13:7, 46; 14:6-18, 20, 21, 25). They had spoken it in such a manner that many had believed (Acts 13:48, 49; 14:1, 21). They had spoken it boldly in the face of opposition (Acts 13:9-11, 46; 14:2, 3, 14-17). Many had obeyed the gospel as a result of their preaching and they had nurtured these converts, teaching all of them the will of God concerning the church and its organization (Acts 14:21-23; 1 Cor. 16:1, 2).

*God had done a lot with these two men!* Furthermore, they are our examples (1 Cor. 11:1; Phil. 4:9). To answer the question we ask in the title of this article, we need only reflect on what God did with them and make applications to our own day. There are many ways this might be done locally. However, in light of the purpose of this special issue, we make application to work done in foreign fields.

## **1. God can provide for all our needs in our work.**

God used churches in the first century to support faithful men in their work of spreading the gospel and nurturing Christians in foreign fields and He does so today. Also, we cannot help but note the relative safety in which we are able to carry out our work today. Over many years of

involvement in foreign work and having much contact with men so involved, this writer knows of no one who comes anywhere close to having gone through dangers such as those through which Paul and Barnabas passed. Often God has been thanked for His tender care (Col. 3:17). Further, God has made it possible to travel easily to almost any field in the world. We cannot help but note the similar conditions He brought about in Paul's day.

The facilities and security of travel were greater in the reign of the Caesars than in any subsequent period before the nineteenth century. Five main lines went out from Rome to the extremities of the empire, and were connected at seaports with maritime routes. "We may travel," says a Roman writer, "at all hours, and sail from east to west" (Philip Schaff, *History of the Christian Church*, Vol. I, *Ages Software*).

God can provide for the needs of those who work with Him.

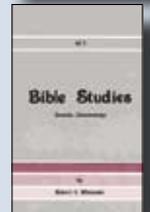
**2. God can use us to bear His word to the lost.** The examples of this truth are as abundant in our day as they were in the first century. In our generation, gospel preachers have worked on every continent and in many of the countries that make them up. The blessed truth that "the gospel is for all" has been born out by its touching the hearts of people of every race and of the most diverse ethnic backgrounds (Mark 16:15; Rom. 1:16).

**3. God can use us to build up Christians in other places.** There is a great need for seasoned preachers in mission fields today. Men who have studied so as to be able to address a variety of needed subjects here in the U.S. have much to offer brethren in other countries. Christians everywhere need teaching on Christian living, godly behavior in the home, activating the local church, and many other subjects. I have heard it asked, "Why cannot those brethren in other countries fend for themselves in their efforts in the gospel?" First of all, many can. However, the question might just as well be asked of any church in the U.S., "Why does that church have other preachers in for gospel meetings? Why cannot those brethren fend for themselves?" If a man is deemed needed

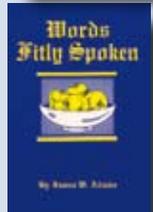
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in any field by those involved in his sending or receiving, there is Bible precedent for his going (Acts 11:19-26; 14:21-23; 1 Cor. 3:5-9).

**4. God can use us to deal with error and problems in other places.** Via the efforts of unsound brethren, error has spread to most parts of the world in the same manner as the teaching of Judaizers spread in the first century (Acts 15:1, 2; Gal. 1:6-9). The prime example of the good that comes from dealing with error in other countries in our day is the number of formerly liberal churches that now stand for the truth throughout the world. Further and sadly, it seems to be true that, wherever churches are established, brethren need to hear lessons on the works of the flesh and the fruit of the Spirit (Gal. 5:19-26).

## CONCLUSION

We offer two thoughts in closing. Think of all the uncertainties with which we are faced. But then, think of all the uncertainties that faced Paul and Barnabas as they set out on that first missionary journey. Life is full of uncertainties. The most certain path in this life of uncertainties is to put ourselves in the hands of Almighty God. One way to do this is in foreign mission work. Further, the succeeding chapters of the book of Acts show that God was not finished with Paul and Barnabas after this momentous missionary journey. What can God do with you? He holds the answer. Put yourself in His hands and work with Him, whether at home or abroad (1 Cor. 3:5-9).

# Teaching Others to Teach Others

JOHN ISAAC EDWARDS



And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also (2 Tim. 2:2).

One of our greatest needs today is for classes designed to teach individuals to teach others. In just about every gospel meeting I conduct, I begin the Sunday morning class with a lesson on Soul Winning, for that very purpose. In the Preacher Training Program, conducted in Ellettsville, Indiana, we spend a lot of time helping faithful men learn how to effectively teach others. Let me excite you about teaching others!

## TEACHING SONGS

One way we teach others is through song (Col. 3:16). A number of the songs we sing teach us to teach others. The singing of such songs as *Lord, Send Me, Will You Not Tell It Today?, Into Our Hands, You Never Mentioned Him To Me, A Soul Winner For Jesus, The World's Bible* and *Lead Me To Some Soul Today* cannot but move us to teach others. We need to give careful attention to such songs and sing them often!

## TEACHING EXAMPLES

The example of others teaching others serves as great motivation for us. Here are four examples that stir me.

*Andrew.* Andrew's story is found in John 1:40-42. The first thing he did upon finding the truth in Christ was to find his brother and bring him to the Lord. This points out the finest place to begin in teaching others—within one's own family! Do you have a brother, sister, mother, father, son, daughter, aunt, uncle and/or cousin who needs to obey the Lord? You may be the very one to lead them to Christ. Find them and be passionate about bringing them to Jesus! This story also shows the urgency of this work—he *first* found his brother. Before you do anything else, teach others! Also look at what Simon Peter became! Who knows what the one you bring to Jesus will become! Isn't that exciting?

*The Master Teacher.* John 4 is a classic. From the well scene (vv. 1-24), I suggest to you three things about teaching others. First, you can teach others *anywhere*. A well may not seem like an ideal place, but it's where Jesus and

the person needing to be taught were. No place is unsuitable for teaching! Second, you can teach *anytime*. Jesus was tired (v. 6), thirsty (v. 7), and hungry (v. 8). Not a good time for teaching, right? If not, the Lord didn't know it. We need to forget our own needs and see the deeper need of teaching others! Third, you can teach *anyone*. Jesus taught one with whom His own people had no dealings. The woman was taken by the fact that the Lord spoke to her (v. 9). The disciples marveled (v. 27). The woman had five husbands and was with another man who was not her husband (v. 18). She might seem to us an unlikely prospect. We do not pick our subjects on our belief that they'll respond, but on the basis that they need the gospel!

*The woman of Samaria.* Upon finding the Messiah, the woman "left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ?" (John 4:25-29). Might we have some waterpots we need to leave? The power of an invitation is seen as she said "Come" and they came (vv. 29-30). Teaching others is as easy as saying, "Come!" Verse 39 is the kicker: "And many of the Samaritans of that city believed on him for the saying of the woman...." Suppose she hadn't said anything? What if we keep quiet?

*Early church members.* Do you know why the early church grew so rapidly? It was made up of members who had been taught to teach others. Persecution-scattered saints "went every where preaching the word" (Acts 8:4) and "a great number believed, and turned unto the Lord" (Acts 11:19-21). How exciting! Would you like to see folks believe and turn to the Lord? What is it going to take to stimulate us to preach the word that brings it about?

## TEACHING PROSPECTS

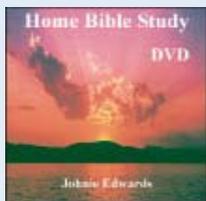
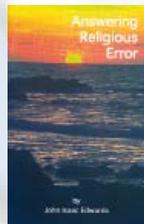
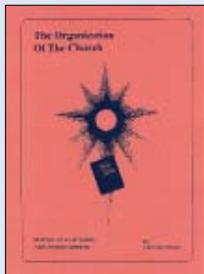
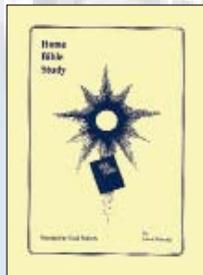
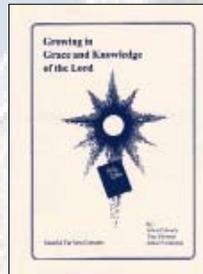
Without a prospect list, very little teaching of others will be done. Make a list of six people you know who need the gospel. Get a sheet of paper and a pencil. Do it right now. They may be those already attending the services, folks you work with, relatives and friends, new residents in the community, members no longer attending. Got your list? Now pick one and go to it!

## TEACHING TOOLS

Every trade has its tools. A carpenter has his hammer and saw. A seamstress has her needle and thread. The teacher has his teaching tools. The tool of tools is the Bible. Read it, believe it, obey it, and learn how to teach it to others effectively! There are a number of good tools available to the teacher such as correspondence courses, tracts, and home Bible studies. We have put together a *Soul Winning Tool Kit* for those interested in teaching others and it is available

through CEI and Truth Bookstores. The greatest tools are of no value unless they are used! Find a good tool and use it in teaching others!

The wise man said, "he that winneth souls is wise" (Prov. 11:30). Measured by your winning souls through teaching others, how wise are you? Let's get the seed out of the barn (Hag. 2:19), put it in the soil (Lk. 8:5-15) and pray that God will give the increase (1 Cor. 3:7).



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<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>	<p><b>MONTGOMERY, AL</b> Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Hendersom 244-1675, 277-9155, 271-4679</p>	<p><b>FAIRBANKS, AK</b> Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p><b>CONWAY, AR</b> Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p><b>PINE BLUFF, AR</b> Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p><b>DUBLIN, CA</b> Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p><b>FLORENCE, AL</b> College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p><b>MONTGOMERY, AL</b> Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p><b>GLENDALE, AZ</b> Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Bible Study 5:00 P.M. Evening 5:40 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p><b>FT. SMITH, AR</b> South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hagenbuch (479) 478-6108 or 782-0588</p>	<p><b>ROGERS, AR</b> Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 685-5067</p>	<p><b>EL CAJON/SAN DIEGO, CA</b> Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>
<p><b>HUNTSVILLE, AL</b> Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 617-2848</p>	<p><b>NORTHPORT, AL</b> Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p><b>TUCSON, AZ</b> Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p><b>HARRISON, AR</b> Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p><b>TEXARKANA, AR</b> Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p><b>FOLSOM, CA</b> Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>

<p><b>FREMONT, CA</b> Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	<p><b>MONTRORSE, CO</b> San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 2:00 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p><b>FORT LAUDERDALE, FL</b> Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p><b>KEY LARGO, FL</b> Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.5 on U.S. 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p><b>ORLANDO, FL</b> S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>
<p><b>HEMET, CA</b> Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (951)925-1991</p>	<p><b>PAGOSA SPRINGS, CO</b> Church of Christ Community Center 451 Hot Springs Blvd. Worship 10:00 A.M. Bible Study 11:00 A.M. No Evening Worship No Wednesday Bible Study Evangelist: Eddie Campbell (970) 264-4236</p>	<p><b>FORT MYERS, FL</b> Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p><b>KISSIMMEE, FL</b> Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p><b>PALATKA, FL</b> Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p><b>SEFFNER, FL</b> Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercc.org</p>
<p><b>LONG BEACH, CA</b> Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Lonnice Fritz (562) 420-2363 Mark Reeves (562) 420-9577 (562) 377-1674</p>	<p><b>DOVER, DE</b> Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p><b>FORT MYERS, FL</b> Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p><b>LAKELAND, FL</b> Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p><b>PALMETTO, FL</b> Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: David Beck (941) 722-1307, or (941) 803-8084 www.palmettochurchofchrist.com</p>	<p><b>TAMPA, FL</b> Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p><b>OCEANSIDE-VISTA, CA</b> Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p><b>ALACHUA, FL</b> Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (386) 462-4325 or (352) 333-7003</p>	<p><b>FT. WALTON BEACH, FL</b> 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p><b>MERRITT ISLAND, FL</b> Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p><b>PANAMA CITY BEACH, FL</b> Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggio (850) 234-2521 or 234-1368</p>	<p><b>ZEPHYRHILLS, FL</b> Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p><b>ARVADA, CO</b> (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p><b>BRONSON, FL</b> Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p><b>FROSTPROOF, FL</b> Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p><b>MIAMI, FL</b> Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p><b>PANAMA CITY, FL</b> Church of Christ 3339 Florida Ave. (Between Baldwin Rd. &amp; Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p><b>CENTERVILLE, GA</b> Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1128</p>
<p><b>COLORADO SPRINGS, CO</b> Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (719) 597-6661</p>	<p><b>BROOKSVILLE, FL</b> Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p><b>GENEVA, FL</b> Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p><b>MIAMI, FL</b> Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p><b>PENSACOLA, FL</b> East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p><b>CONYERS, GA</b> Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>
<p><b>FT. COLLINS, CO</b> Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>	<p><b>CHIPLEY, FL</b> Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p><b>HOLLYWOOD, FL</b> Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>	<p><b>OCALA, FL</b> Church of Christ 3900 S. Pine (441, 301 &amp; 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin 352-351-5188</p>	<p><b>To make changes to your ad, contact us at andyalex@bellsouth.net</b></p>	<p><b>CORDELE, GA</b> Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>
<p><b>GRAND JUNCTION, CO</b> Valley Church of Christ 491 Sparrn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Bohannon www.ValleyChurchofChrist.net</p>	<p><b>DELAND, FL</b> North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p><b>JACKSONVILLE, FL</b> Julington Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 230-3332 (Bldg.) or 268-9638 (Wendell Bowman) jimbello07@netzero.net www.jccoc.com</p>	<p><b>ORLANDO, FL</b> Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p><b>PUNTA GORDA, FL</b> Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Evening (Apr.-Oct.) 5:00 P.M. Evangelist: Paul Branch (239) 548-3566</p>	<p><b>PINE MTN. VALLEY, GA</b> Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p><b>IGNACIO, CO</b> Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p><b>DESTIN, FL</b> South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 632-3817 www.southwaltonchurchofchrist.com</p>	<p><b>JACKSONVILLE, FL</b> Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden &amp; Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p><b>ORLANDO, FL</b> Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p><b>ST. PETERSBURG, FL</b> Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p><b>SAVANNAH, GA</b> Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronnelson@embarqmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>

# DIRECTORY OF CHURCHES

IDAHO  
THROUGH  
MARYLAND

<p><b>VALDOSTA, GA</b> Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p><b>PALATINE, IL</b> Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	<p><b>MUNCIE, IN</b> Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p><b>EL DORADO, KS</b> Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p><b>CAMPBELLSVILLE, KY</b> Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p><b>REGINA, KY</b> Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 &amp; Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p><b>BLACKFOOT, ID</b> Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	<p><b>CLARKSVILLE, IN</b> Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCcampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p><b>OOBITIC, IN</b> Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p><b>LENEXA, KS</b> Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p><b>CANEYVILLE, KY</b> Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p><b>BATON ROUGE, LA</b> Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p><b>ABINGDON, IL</b> Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p><b>ELLETSVILLE, IN</b> Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p><b>PEKIN, IN</b> Church of Christ (First St. &amp; Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p><b>TOPEKA, KS</b> 17th Street Church of Christ 5600 SW 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p><b>DANVILLE, KY</b> 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Viñuain (859) 236-4204 or 238-0860</p>	<p><b>BOSSIER CITY, LA</b> Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p><b>BENTON, IL</b> Church of Christ 203 N. Central St. P.O. Box 12 (west of Wal-Mart) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (618) 438-2911 or 435-2981</p>	<p><b>HAMMOND, IN</b> Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p><b>PLAINFIELD, IN</b> Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards (317) 839-0174</p>	<p><b>WICHITA, KS</b> Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p><b>FRANKLIN, KY</b> 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>
<p><b>CHICAGO, IL</b> Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p><b>HOBART, IN</b> Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p><b>RICHMOND, IN</b> Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p><b>WICHITA, KS</b> Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p><b>GLASGOW, KY</b> East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>	
<p><b>CHICAGO, IL</b> Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p><b>INDIANAPOLIS, IN</b> Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p><b>SALEM, IN</b> Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p><b>BEAVER DAM, KY</b> Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p><b>LEITCHFIELD, KY</b> Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p><b>MANY, LA</b> Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>
<p><b>DOWNERS GROVE, IL</b> Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	<p><b>JAMESTOWN, IN</b> Church of Christ (1 Mi. south of I-74) Cor. Darlington &amp; Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Halbrook (765) 676-6404 or (317) 892-6285</p>	<p><b>TRAFALGAR, IN</b> Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David R. Dodd (317) 878-5969 or (317) 439-3252 spearsvilleroadmessenger@gmail.com</p>	<p><b>BOWLING GREEN, KY</b> Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. &amp; 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightytisthelord.com</p>	<p><b>LOUISVILLE, KY</b> Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p><b>STONEWALL, LA</b> N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>
<p><b>GLEN ELLYN, IL</b> Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p><b>KOKOMO, IN</b> Church of Christ 1217 S. Courtland Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Joshua Welch (765) 453-2356</p>	<p><b>DES MOINES, IA</b> Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p><b>BOWLING GREEN, KY</b> West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler &amp; Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p><b>LOUISVILLE, KY</b> Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p><b>WEBSTER, MA</b> Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (508) 765-6067 Preacher: Peter Capoccia</p>
<p><b>MATTOON, IL</b> Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p><b>MARION, IN</b> South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p><b>GRINNELL, IA</b> Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:45 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 793-2989</p>	<p><b>BRANDENBURG, KY</b> Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p><b>OWENSBORO, KY</b> Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p><b>PORTLAND, ME</b> Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times &amp; places (207) 839-3075 or 839-8409</p>

<p><b>ARBUTUS, MD</b> Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p><b>CLINTON, MS</b> McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p><b>DONIPHAN, MO</b> Southside Church of Christ Hwy. 142 E. ½ mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p><b>ST. JAMES, MO</b> Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p><b>ALAMOGORDO, NM</b> 25th &amp; Hawaii Church of Christ P.O. Box 2065 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (505) 434-5834</p>	<p><b>FRANKLIN, NC</b> Westside Church of Christ 2302 Old Murphy Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: John Gurtler (828) 349-0159 (evangelist) (828) 369-5186 (building) http://nc-churchofchrist.org</p>	
<p><b>SEVERN, MD</b> Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 www.swcofchrist.com</p>	<p><b>COLUMBUS, MS</b> Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p><b>FAIR GROVE, MO</b> Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p><b>ST. JOSEPH, MO</b> County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p><b>ALBUQUERQUE, NM</b> Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p><b>HOPE MILLS, NC</b> Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>	
<p><b>RIVERDALE, MD</b> (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Thomley (301) 474-7460 or 446-1912</p>	<p><b>GULFPORT, MS</b> Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. &amp; 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p><b>KANSAS CITY, MO</b> Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p><b>ST. JOSEPH, MO</b> Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 &amp; Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p><b>ALBUQUERQUE, NM</b> Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>	<p><b>MARION, NC</b> Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: T.J. Elliott (828) 652-7504 or 652-2584</p>	
<p><b>CEDAR SPRINGS, MI</b> Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. David Waldron (231) 832-2189 Michael Sewell (616) 361-8795</p>	<p><b>MERIDIAN, MS</b> Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p><b>KANSAS CITY, MO</b> Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p><b>BEATRICE, NE</b> Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p><b>Place Your Ad Today!</b></p>		
<p><b>DULUTH, MN</b> Church of Christ 4401 Glenwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p><b>MERIDIAN, MS</b> 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p><b>KENNETT, MO</b> Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p><b>LAS VEGAS, NV</b> Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p><b>BUFFALO, NY</b> Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>		
<p><b>Shop online at truthbooks.net</b></p>		<p><b>SOUTHAVEN, MS</b> (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p><b>LILBOURN, MO</b> P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p><b>RENO, NV</b> Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p><b>CINCINNATI, OH</b> Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	
		<p><b>ROCHESTER, MN</b> Church of Christ 2002 Second St., SW Bible Study 10:30 A.M. Worship 11:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Luvimino D. Samaniego (501) 289-8906</p>	<p><b>BLUE SPRINGS, MO</b> Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p><b>RAYMORE, MO</b> Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 www.raymorechurchofchrist.org</p>	<p><b>SPARKS, NV</b> Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p><b>CHARLOTTE, NC</b> Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>
<p><b>ST. CHARLES, MN</b> Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p><b>CAPE GIRARDEAU, MO</b> North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p><b>RAYTOWN, MO</b> Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p><b>PISCATAWAY, NJ</b> 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p><b>CHARLOTTE, NC</b> Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p><b>DAYTON, OH</b> West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>	
<p><b>BOONEVILLE, MS</b> Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p><b>COLUMBIA, MO</b> Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p><b>Subscribe Today! Truth Magazine 1-800-428-0121</b></p>		<p><b>VAUXHALL, NJ</b> Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p><b>DALLAS, NC</b> Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas &amp; Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollums (704) 922-8985</p>	<p><b>FRANKLIN, OH</b> Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>

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TEXAS**

<p><b>FREMONT, OH</b> Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-3686 www.amplex.net/churchofchrist</p>	<p><b>NORTHWOOD, OH</b> (Toledo Area) Church of Christ 4110 Frey Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p><b>PHILADELPHIA, PA</b> Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p><b>COLUMBIA, TN</b> Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p><b>MEMPHIS, TN</b> Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p><b>ROCKWOOD, TN</b> Church of Christ Highway 70 East 5080 Roane State Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Cecil Belcher (865) 717-3654</p>
<p><b>HAMILTON, OH</b> Westview Church of Christ 1040 Azel Ave. Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p><b>UHRICHSVILLE, OH</b> Church of Christ 638 Parrish Street Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p><b>To make changes to your ad, contact us at andyalex@bellsouth.net</b></p>	<p><b>COLUMBIA, TN</b> Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.moorevillepikecoc.com</p>	<p><b>MURFREESBORO, TN</b> Cason Lane Church of Christ 1110 Cason Lane Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 653-1828 (Wilson Adams) (615) 895-3484 (Phil Cavender) www.casonlanechurch.org</p>	<p><b>SAVANNAH, TN</b> Savannah Heights Church of Christ 230 Harrison St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jonathan Ellis</p>
<p><b>HILLIARD, OH</b> Church of Christ 4840 Cemetery Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p><b>WAVERLY, OH</b> 207 Mullins St. Church of Christ Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>		<p><b>BEAUFORT, SC</b> Church of Christ 2107 King St., P.O. Box 4 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p><b>DAYTON, TN</b> Main Street Church of Christ 250 Main St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>
<p><b>MANSFIELD, OH</b> Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p><b>OKLAHOMA CITY, OK</b> Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p><b>COLUMBIA, SC</b> Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p><b>DAYTON, TN</b> Rhea Church of Christ 1367 Market Street, Suite 2 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. (423) 285-7005 or 334-4606 www.rheachurchofchrist.com</p>	<p><b>MURFREESBORO, TN</b> Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Bunting (615) 893-1200</p>	
<p><b>MANSFIELD, OH</b> Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p><b>TULSA, OK</b> Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p><b>NORTH CHARLESTON, SC</b> Ashley Heights Church of Christ 2605 S. Oakridge Cir. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.findthechurch.com</p>	<p><b>JACKSON, TN</b> Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851T</p>	<p><b>MURFREESBORO, TN</b> South Ridge Church of Christ 488 Barfield-Crescent Rd. PO Box 2257, Zip 37133 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 494-9686</p>	<p><b>Shop online at truthbooks.net</b></p>
<p><b>MARIETTA/RENO, OH</b> Jct. St. Rt. 7 &amp; County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 434-5310 (Eric Krieg) or 473-9028 (Steve Foutty)</p>	<p><b>MEDFORD, OR</b> Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p><b>ORANGEBURG, SC</b> Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p><b>JOHNSON CITY, TN</b> Brookmead Church of Christ 2428 Lakeview Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p><b>NASHVILLE, TN</b> Bell Road Church of Christ 1608 Bell Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	
<p><b>NEW CARLISLE, OH</b> Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p><b>SWEET HOME, OR</b> Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p><b>SUMTER, SC</b> Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p><b>KINGSTON SPRINGS, TN</b> Kingston Springs Church of Christ 350 North Main St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p><b>NASHVILLE, TN</b> Hillview Church of Christ 7471 Charlotte Pike Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (615) 797-1114</p>	<p><b>ALVARADO, TX</b> I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>
<p><b>NEW LEBANON, OH</b> Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p><b>AVONDALE, PA</b> Avondale Church of Christ 1606 Glen Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 733-7920 or (610) 268-2088 Randy Farme (610) 869-4146</p>	<p><b>TAYLORS, SC</b> (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Mosely (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p><b>KNOXVILLE, TN</b> Chapman Hwy. Church of Christ 7604 Chapman Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p><b>NASHVILLE, TN</b> Perry Heights Church of Christ 423 Donelson Pike Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p><b>ALVIN, TX</b> Adoue St. Church of Christ 605 E. Adoue St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>
<p><b>NEW RICHMOND, OH</b> Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>	<p><b>EXTON, PA</b> Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p><b>WEST COLUMBIA, SC</b> Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Brad McCleary (803) 783-0079 Steven Hutchinson (803) 604-6011</p>	<p><b>MARYVILLE, TN</b> Smokey Mt. Church of Christ 2206 Montvale Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 380-5594 http://tinyurl.com/smchurch</p>	<p><b>PIGEON FORGE, TN</b> King Branch Road Church of Christ 560 King Branch Road Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOfChrist.org</p>	<p><b>ANGELTON, TX</b> Kiber St. Church of Christ P.O. Box 1162 Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>

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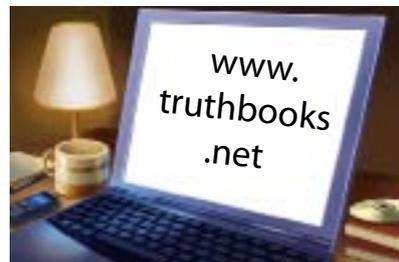
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<p><b>AUSTIN, TX</b> Wonsley Dr. Church of Christ 507 E. Wonsley Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p><b>EDNA, TX</b> 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Elders: S.A. Mercer &amp; S. Wilson Evangelist: Heath Rogers</p>	<p><b>MANSFIELD, TX</b> Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p><b>SAN ANGELO, TX</b> Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 (325) 944-8147 or (325) 896-2038</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, VA</b> Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	
<p><b>BAYTOWN, TX</b> Pruett and Lobit Church of Christ 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 422-5926; (281) 515-8939; (713) 818-1321</p>	<p><b>EL PASO, TX</b> Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>	<p><b>HOUSTON, TX</b> (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p><b>McKINNEY, TX</b> Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p><b>SAN ANTONIO, TX</b> Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p><b>NEWPORT NEWS, VA</b> Harpersville Rd. Church of Christ 315 Harpersville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (757) 595-9564</p>
<p><b>FORT WORTH, TX</b> Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	<p><b>HOUSTON, TX</b> Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist (281) 794-0837</p>	<p><b>MESQUITE, TX</b> (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p><b>SHERMAN, TX</b> Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Fred Watkins</p>	<p><b>RICHMOND (Metro), VA</b> Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	
<p><b>BAYTOWN, TX</b> East Side Church of Christ 3107 N. Highway 146 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kris Emerson (281) 427-8729; 837-9259 422-8800; 573-1940</p>	<p><b>FORT WORTH, TX</b> West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	<p><b>HUNTINGTON, TX</b> Church of Christ P.O. Box 858 One block north of U.S. 69 Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (936) 422-4640</p>	<p><b>MIDLAND, TX</b> Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>	<p><b>TEMPLE, TX</b> Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p><b>RICHMOND, VA</b> Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>
<p><b>BEAUMONT, TX</b> Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson &amp; David Banning (409) 866-1996</p>	<p><b>FRISCO, TX</b> (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p><b>IRVING, TX</b> Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.justchristians.com</p>	<p><b>TEMPLE, TX</b> Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p><b>RICHMOND, VA</b> West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>	
<p><b>CLEVELAND, TX</b> Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p><b>GRANBURY, TX</b> Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	<p><b>LANCASTER, TX</b> Dallas Avenue Church of Christ 601 N. Dallas Ave. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 227-1119 or (817) 371-5776 llkice@sbcglobal.net www.dallasavenuechurchofchrist.org</p>	<p><b>NACOGDOCHES, TX</b> Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger &amp; Jay Taylor</p>	<p><b>WACO, TX</b> Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p><b>RIDGWAY, VA</b> Church of Christ 2970 Old Leaksville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Ken Sils (276) 956-1150 or 956-6049</p>
<p><b>CLUTE, TX</b> Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p><b>LANCASTER, TX</b> Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 227-1758 or 227-2598</p>	<p><b>ODESSA, TX</b> Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p><b>THE WOODLANDS, TX</b> Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p><b>ROANOKE, VA</b> Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	
<p><b>CORPUS CHRISTI, TX</b> Hwy. 9 Church of Christ 5853 Leopard St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (361) 289-1559, 225-4792 or 289-1439</p>	<p><b>HOUSTON, TX</b> Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Michael McLemore (713) 686-0788</p>	<p><b>LUBBOCK, TX</b> Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>	<p><b>PLANO, TX</b> (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p><b>CHESAPEAKE, VA</b> Tidewater Church of Christ 217 Taxis St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>	<p><b>STAFFORD, VA</b> Stafford Church of Christ 767 Jefferson Davis Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 891-1215</p>
<p><b>DICKINSON, TX</b> Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M. Evangelist: Craig Meyer (281) 534-4870</p>	<p><b>HOUSTON, TX</b> Bellaire Church of Christ 8001 South Rice Ave. Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. www.bellairechurchofchrist.org (713) 668-4810</p>	<p><b>LUFKIN, TX</b> Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>	<p><b>ROSENBERG, TX</b> Church of Christ 908 Frost St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p><b>CHESTER, VA</b> Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, &amp; Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 Also: (804) 497-3638 or (804) 271-0877</p>	<p><b>VIRGINIA BEACH, VA</b> Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>

<p><b>VIRGINIA BEACH, VA</b> Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639</p>	<p><b>CHARLESTON, WV</b> Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 989-7316 (304) 342-5637</p>	<p><b>RAVENSWOOD, WV</b> Church of Christ 1101 Gallatin St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (304) 273-3267</p>
<p><b>BELLINGHAM, WA</b> Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswers.com/mtbaker</p>	<p><b>CLARKSBURG, WV</b> Westside Church of Christ Davison Run Road Sunday Morning 9:30 A.M. Wednesday 7:00 P.M. (304) 622-5433</p>	<p><b>WELLSBURG, WV</b> Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124</p>
<p><b>SEQUIM, WA</b> Church of Christ American Legion Hall Corner of Sequim Ave. &amp; Prairie St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Call for Wednesday meeting place (360) 683-2152</p>	<p><b>FAIRMONT, WV</b> Eastside Church of Christ 1929 Morgantown Ave. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wallace (304)363-8054 (304) 366-4523</p>	<p><b>MILWAUKEE, WI</b> Metropolitan Church of Christ 1029 S. 58th St. West Allis Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
<p><b>SUNNYSIDE, WA</b> Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>	<p><b>MORGANTOWN, WV</b> Glen Oaks Church of Christ Greenbag Road Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (304) 296-9793</p>	<p><b>CANADA</b> Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E ISI Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088</p>
<p><b>TACOMA, WA</b> Manitou Church of Christ 4806 So. 66th St. (P.O. Box 7523, 98407) Sunday 10:00 A.M. Wednesday 7:30 P.M. (253) 759-7875 (425) 557-9242 Voice Mail: (253) 752-5616</p>	<p><b>MOUNDSVILLE, WV</b> Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	<p><b>CANADA</b> Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - Chad Comfort (905) 562-4739</p>
<p><b>Place Your Ad Today!</b></p>	<p><b>MOUNDSVILLE, WV</b> Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p><b>CANADA</b> Hamilton, Ontario 126 Ottawa St. N. Mailing Address: 33 Highcliffe Ave. L9A 3L3 Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437</p>
<p><b>CHARLESTON, WV</b> Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com</p>	<p><b>PARKERSBURG, WV</b> Marrtown Church of Christ 825 Marrtown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>

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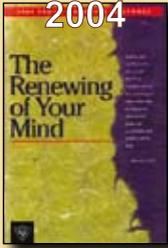
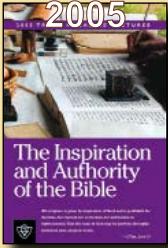
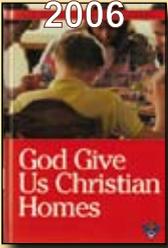
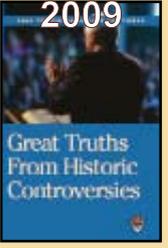
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